

Waters Edge Community Development District

Board of Supervisors' Meeting August 25, 2022

District Office: 5844 Old Pasco Road, Suite 100 Wesley Chapel, Florida 33544 813.994.1001

www.watersedgecdd.org

Professionals in Community Management

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT AGENDA

At the Waters Edge Clubhouse, located at: 9019 Creedmoor Lane, New Port Richey, FL 34654

| Board of Supervisors | Teri Geney George Anastasopoulos Vacant Timothy Haslett Jason Peterson | Chairman Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary |
|----------------------|--|--|
| District Manager | Matthew Huber | Rizzetta & Company, Inc. |
| District Counsel | John Vericker | Straley Robin & Vericker |
| District Engineer | Frank Nolte | Cardno |

All cellular phones must be placed on mute while in the meeting room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting / hearing / workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting / hearing / workshop by contacting the District Manager at (813) 933-5571. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT

<u>District Office · Wesley Chapel, Florida · (813) 994-1001</u> <u>Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u> <u>www.watersedgecdd.org</u>

Board of Supervisors Waters Edge Community Development District August 17, 2022

Dear Board Members:

The regular meeting of the Board of Supervisors of the Waters Edge Community Development District will be held on **Thursday**, **August 25**, **2022 at 3:30 p.m. at the Waters Edge Clubhouse**, **located at 9019 Creedmoor Lane**, **New Port Richey**, **FL 34654**. The following is the tentative agenda for this meeting.

| 1. | | TO ORDER/ROLL CALL | |
|----|------|---|--------|
| 2. | AUDI | ENCE COMMENTS ON AGENDA ITEMS | |
| 3. | STAF | F REPORTS | |
| | Α. | Aquatics Manager | |
| | | 1. Presentation of Monthly Aquatics Report | Tab 1 |
| | В. | District Engineer | |
| | | 1. Engineer's Report and Proposals | |
| | | 1. Update on Wall Clearing Project | Tab 3 |
| | С. | District Counsel | |
| | D. | PSA Inspection Reports | |
| | | 1. July Done Report | Tab 4 |
| | | 2. August Report | |
| | | 3. ASI Irrigation Inspection Report | Tab 6 |
| | Ε. | District Manager | |
| | | Presentation of District Manager Report & | |
| | | Financial Statements | Tab 7 |
| 4. | BUSI | NESS ADMINISTRATION | |
| | Α. | Consideration of Minutes of the Board of Supervisors' | |
| | | Regular Meeting held on July 28, 2022 | Tab 8 |
| | В. | Consideration of Operation and Maintenance Expenditures | |
| | | for July 2022 | Tab 9 |
| 5. | BUSI | NESS ITEMS | |
| | Α. | Consideration of Appointment to Open Board Seat #2 | Tab 10 |
| | | Administer Oath of Office to Newly Appointed | |
| | | Supervisor | Tab 11 |
| | | Review of Form 1 and Sunshine Amendment | |
| | В. | Consideration of Proposal for Pump Station Repair | Tab 12 |
| | | | |

6. AUDIENCE COMMENTS AND SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 933-5571.

Sincerely,

Matthew Huber

Matthew Huber Regional District Manager Tab 1



MONTHLY REPORT

AUGUST 1, 2022



WATERSEDGE

Inspection Date: July 22, 2022

Prepared For: Jayna Cooper

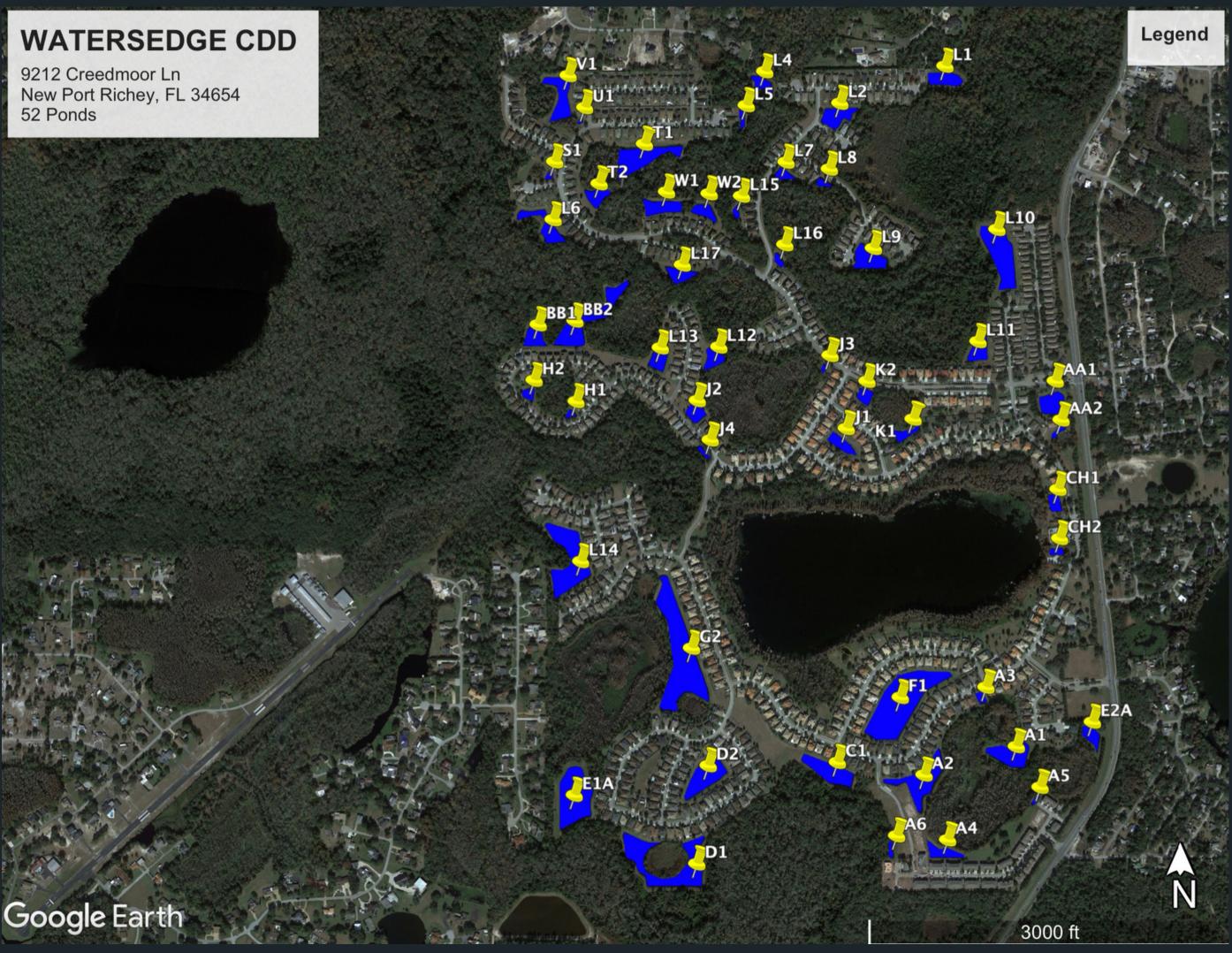
Prepared By: Bert Tony Smith General Manager P: 813.802.8204 E: bsmith@sitexaquatics.com

SUMMARY:

and everything is at a maintenance level.

Finally received the much needed rain. Water levels are up

WATERSEDGE CDD







1















3.





















5.



10.







POND TREATMENTS 1: Was treated for Algae.

- 2: Was treated for Algae and shoreline vegetation.
- 3: Was treated for Spike rush and Algae.
- 4: Was treated for Algae and shoreline vegetation.
- 5: Was treated for Alage and shoreline vegetation.
- 6: Was treated for Spikeshoreline vegetation.
- 7: Was treated for Duckweed.
- 8: Was treated for Spikerush.
- 9: Was treated for Algae and Spike rush.
- 10: Was treated for Spikerush.
- 11: Was treated for shoreline vegetation
- 12: Was treated for Spike rush.
- 13: Was treated for Algae and shoreline vegetation.

POND TREATMENTS

14: Was treated for Algae.

15: Was treated for Spikerush and shoreline vegetation.

Tab 2





Waters Edge Community Development District Engineer's Report:

Roadway Drainage Inlet Assessment

- Finn Outdoor to complete Inlet 8-10 repair work towards the end of August.
- Awaiting additional proposals from contractors for remaining areas of concern.

Waters Edge Wall Clearing Report

- Reviewed all accessible walls throughout community and created report on findings.
- Distributed report to wall repair and cleaning contractors for proposals.
- Requesting ASI Landscaping clear vegetation from walls for ease of access and maintenance.

SWFWMD O&M Permit Repair Items for 43026810.008 and 43026810.009

- Finn Outdoor expected to complete Priority B&C repairs towards the end of August.
- Will review and provide update of Test Area 1 response to seeding.

Downed tree observed along Pond T2 (Behind 11161 Belle Haven Drive)

- Finn Outdoor expected to remove downed tree towards the end of August.

Waters Edge Drainage and Access Easement Map

- Created a drainage and access easement map showing all easements within the community.
- Identified addresses with fences restricting access to pond and landscaped areas.
- Coordinating with District Management and District Attorney for potential easement vacation notices.

Tab 3

Thanks Teri,

Before we dive into this, I want to make sure we are on the same page as to what the scope would be for this effort, so we can draft up a magnitude of costs to present to the board.

A list of some of the proposed tasks would include:

Hand cut and removal of vegetation by landscape contractor.

Structural engineering review of walls with proposed repair recommendation report (We have in house staff that can do this)

Restoration ecologist to prepare and implement planting plan (We have in house staff that can do this) Contractor to repair walls, labor and materials (cost would depend on findings in report) Cleaning of walls (I know there was some talk of this a few meetings ago)

Don't quote me on this, but this could end up being an \$80-100k project when all is said and done.

If we are all on the same page and want to continue moving forward, I think the order of steps and a realistic timeframe would be as follows:

- Present plan, removal methods, time frames, buffer impacts, and a planting plan with estimated costs for the August 28th CDD meeting. If approved by the board, we'd pass this information along to the county for their review and acceptance.
- Present plan to landscape contractors. Request proposals to present at November CDD meeting. Select contractor.
- 3. Have landscape contractor remove vegetation during December/January months.
- 4. Have structural engineering review and report completed by February.
- Present structural report to contractors for wall repair and request proposals by March. Select contractor to repair walls.
- 6. Contractor to complete wall repairs in April.
- 7. Contractor to clean walls in May.
- 8. Plantings to be installed in late May early June.

Let me know your thoughts.

Thanks,

Frank Nolte

DESIGNER CARDNO

Direct +1 727 431 1645 Mobile +1 727 608 7766 Address 380 Park Place Blvd. Suite 300, Clearwater, Florida 33759 Email <u>frank.nolte@cardno.com</u> Web <u>www.cardno.com</u> This email and its attachments may contain confidential and/or privileged information for the sole use of the intended recipient(s). All electronically supplied data must be checked against an applicable hardcopy version which shall be the only document which Cardno warrants accuracy. If you are not the intended recipient, any use, distribution or copying of the information contained in this email and its attachments is strictly prohibited. If you have received this email in error, please email the sender by replying to this message and immediately delete and destroy any copies of this email and any attachments. The views or opinions expressed are the author's own and may not reflect the views or opinions of Cardno.

From: Teri Geney <<u>Seat4@WatersEdgeCDD.org</u>> Sent: Friday, July 8, 2022 10:43 AM To: Frank Nolte <<u>Frank.Nolte@cardno.com</u>> Cc: Jayna Cooper <<u>icooper@rizzetta.com</u>>; Matthew E. Huber <<u>MHuber@rizzetta.com</u>> Subject: Re: REPEATED REQUEST: Wetland Conservation Question - LDC 805.6.D - Waters Edge CDD - New Port Richey

Hi Frank.

Given the volatility of pricing, makes sense to revisit this in the Fall. Can you and Jayna keep it top of mind for then? What month should it hit the agenda do you think?

Jayna, can you file this response from the County away somewhere for future reference? Thank you!

Teri

From: Frank Nolte <<u>Frank.Nolte@cardno.com</u>> Sent: Friday, July 8, 2022 10:14 AM To: Teri Geney <<u>Seat4@WatersEdgeCDD.org</u>> Cc: Jayna Cooper <<u>icooper@rizzetta.com</u>> Subject: RE: REPEATED REQUEST: Wetland Conservation Question - LDC 805.6.D - Waters Edge CDD - New Port Richey

Thanks Teri.

Based on the response from Pasco County, it sounds like this is going to be a manual labor effort. I envision the need for at least 3' of removal in order to get in there to assess the wall, and provide enough room for crews to repair, and install the new native vegetation. I think if we do any less, the new plantings will not survive.

I am thinking the best time to do this work would be in the winter months when some of the vegetation is dormant, then complete repairs and install native vegetation in the spring months.

We'll need to reach back out to contractors for a revised scope and fee. Would you like to wait until the fall to pick this back up or is this something we'd like to address as soon as possible?

Thanks!

Frank Nolte

DESIGNER CARDNO

Direct +1 727 431 1645 Mobile +1 727 608 7766 Address 380 Park Place Blvd. Suite 300, Clearwater, Florida 33759 Email frank.nolte@cardno.com Web www.cardno.com Tab 4

PSA_____ HORTICULTURAL

Landscape Consulting & Contract Management "Protecting Your Landscape Investment"

8431 Prestwick Place Trinity, FL 34655

LANDSCAPE INSPECTION RESULTS

| Date: | July 7, 2022 |
|---------|--|
| Client: | Water's Edge HOA/CDD-Mickey McCarthy, Jason Peterson |
| | Manager- Rocco Iervasi |
| | Ameriscape- Armando Taylor |
| | PSA-Tom Picciano |

This landscape inspection report and subsequent ones will serve as a both a benchmark of current landscape maintenance concerns and the progress toward corrective actions. It will also serve as a deficiency list of items that should be addressed under the current landscape maintenance agreement.

These items must be completed by July 25, 2022. Notify PSA in writing upon their completion, via fax or email, on or before 9:00 am on July 26, 2022. Contractor must initial the bottom of each page and sign at the bottom of the last page. The reason for any uncompleted deficiency must be listed.

SCORE 1=POOR 2= FAIR 3=GOOD

3 MOWING/EDGING/TRIMMING

The turf mowing has not yet been completed for the week, but it was obvious that it is being cut, edged and trimmed regularly and in accordance with the specifications. There were no conditions regarding the lawn mowing that would be considered problematic.

3 TURF COLOR

Bellehaven entry and exit-turf color remained a lightly mottled medium green.

Slidell inbound and outbound-turf color was a lightly mottled medium green.

Veteran's Park- turf color remained a consistent medium green.

Clubhouse parking lot fence line- turf color still ranged from a consistent medium green to a consistent dark green.

Clubhouse front left side and berm area-turf color still ranged from a mottled medium green to a consistent dark green.

Clubhouse lawn along northern section of Moon Lake Road- turf color remained a mottled medium green.

PSA-WATERS EDGE 7/22

Moon Lake Road- turf color was a lightly mottled medium green.



June

June



May

May

April

May



April

April



<u>3 TURF DENSITY</u>

Bellehaven gate- the density still ranged from fair to good on the entry side and exit side.

PSA-WATERS EDGE 7/22

Moon Lake Road- the density was strong.

Clubhouse front left side and berm area- the front left side density was strong. The density of the left side berm still ranged from fair to good.

The density of the clubhouse Bahia lawn along northern section of Moon Lake Road fence was strong.

Clubhouse lawn along the edge of the parking along Moon Lake Road- the density was strong.

Common areas- Bahia turf density was strong.

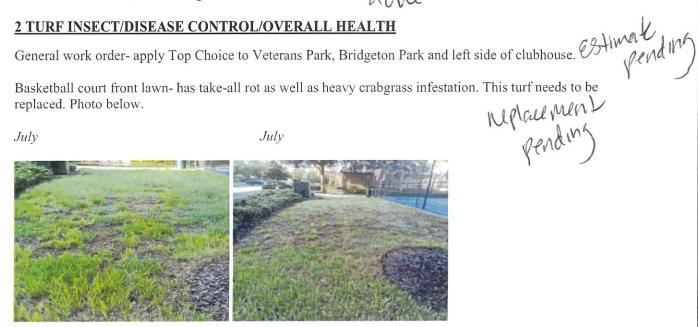
Veteran's Park- Bahia turf density was strong.

Slidell gate- the density still ranged from fair to good, but was improving.

Front of basketball court-the density was poor as this turf is disease and infested with crabgrass and should be replaced./

2 TURF WEED CONTROL

| Bellehaven at Creedmoor inbound-treat broadleaf | weed (| lone |
|--|------------|-----------|
| Clubhouse left side pond- treat broadleaf weeds. | done | - ongoine |
| Clubhouse front left side-treat broadleaf weeds. | done | |
| Slidell entry and exit side -treat broadleaf weeds | and sedge. | danc |
| Bellehaven exit side, outside of gate-treat broadles | af weeds. | done |



Bellehaven at Creedmoor inbound- monitor and treat turf inside gate for disease activity. There is discoloration in the lawn.

Clubhouse left side pond - treat active ant mounds. ongoing

Clubhouse parking lot- monitor turf along fence for disease activity. There is discoloration in the lawn.

The turf was not yet completely mowed but it was evident it is being mowed at the correct height and with sharp blades. The rainfall has helped to improve both the color and density of the turf in most locations. The turf broadleaf weed volume remained fairly low and weeds can be controlled by spot treatments. There was some chamberbitter noted. This aggressive weed needs to be killed off before it takes over sections of turf. There were no indications of new turf insect presence but turf disease was present. Monitor for grub and chinch bug activity as well as for disease activity now that the rainy season and higher temperatures have arrived.

3 SHRUB – TREE INSECT/DISEASE CONTROL/OVERALL HEALTH

Clubhouse entry right side- replace three azaleas. WARRANTY WORK. UNGONS

Moon Lake wall south of clubhouse- treat Fakahatchee grass for spider mites. Photo below.



done Follow of four this month Scheduled four this month

Veterans Park- maple is in decline. Roots are probably girdled. Photo below.



Clubhouse left side fence-tow Washingtonia palm may be in decline. Photo below.

June July

Clubhouse right side pool fence-declining palms have been removed. Three palms remain. Photo below.



Bellehaven entry- treat Fakahatchee grass for spider mites.

3 BED WEED CONTROL

Bellehaven at Creedmoor outbound- remove bed weeds. A Dive

Clubhouse left side- remove bed weeds under large oak.

Bellehaven median 11217- treat crack weeds along curbing in median as well as common area sidewalk and both sides of the road.

Slidell monument - remove bed weeds from jasmine and juniper.

Moon Lake wall entire length -remove small bed weeds before they become larger.

Bellehaven exit pedestrian gate- remove bed weeds from jasmine.

3 IRRIGATION MANAGEMENT

The landscape appears to be receiving sufficient irrigation.

Bellehaven median 11639- possible irrigation break.

Techs have been working on all breaks

done

PSA-WATERS EDGE 7/22

Bellehaven median 11710-possible irrigation break. TBD

11623 Bellehaven median endcap- repair irrigation break.

Monthly irrigation wet check reports must submitted to management. This is a contractual requirement.

3 SHRUB PRUNING

*It should be noted that the shrubs, including but not limited to, the hawthorns and schilling hollies, should not be pruned too tightly. This means that too much vegetative growth is being removed, limiting the plants availability to make food for itself. In addition, the plant will look more attractive by not having "holes" in it, and allowing it to develop its more natural shape. (i.e. Indian Hawthorn has a natural mounded habit)

The majority of the shrubs were neatly pruned and maintaining their shape.

Clubhouse dumpster enclosure- prune dead sections from juniper.

Slidell keypad median- prune dead sections from juniper.

3 TREE PRUNING

Slidell-remove "pups" from windmill palms. MISSED FROM JUNE INSPECTION. Photo below.



ongoing

Bridgeton park-remove low hanging moss from trees.

ongoing

Across from 11170 Bellehaven- remove low hanging branches over sidewalk. Photo below.



don

3 CLEANUP/RUBBISH REMOVAL

There was not a significant amount of vegetative debris or litter to be removed.

Moon Lake wall entire length- remove fallen twigs and branches from bed.

3 APPEARANCE OF SEASONAL COLOR

The seasonal flower display of coleus was providing a strong curb appeal in all locations. The plants were healthy and have filled in the bed space. Some pinching is required in all flower beds. *Photo below*.

July

July



June





(0) CARRIED FORWARD FROM PRIOR MONTH

INSPECTION SCORE 34 of 36 - Passing score is 30 of 36 or 26 of 30 (with no irrigation or seasonal color.)

PASSED INSPECTION

Payment for JULY services should be released after the receipt of the DONE REPORT.

FOR MANAGER None

PROPOSALS

Clubhouse playground-it appears there is a break in the corrugated drain pipe. There is a sunken area off soil next to the sidewalk. This is a hazard.

Bellehaven lift station-tie into reclaimed line.

Bellehaven entry along Moon Lake- submit a proposal to remove juniper that is infested with torpedo grass and replace with Bahia sod.

Slidell- install 6 cabbage palms and firebush on the entry side and 6 cabbage palms without firebush on the exit side.

Submit a proposal to spread a seed mix of winter rye, common Bermudagrass and Bahiagrass. Price should be based a per 1000/sf rate. State how many pounds of seed per 1000 s/f. Price should be based per 50lb bag. Submit a proposal to seed compacted soil at basketball court. Area should be core aerated (within contract) and then seeded with a seed mix of millet or winter rye, common Bermudagrass and Bahia grass.

SUMMARY

ASI performed to contractual standards for this inspection. The turf was not yet completely mowed, trimmed and edged, but it was evident that it is being done on a regular basis with sharp blades. The color and density of the turf were both strong in most locations, and have continued to improve with the regular rainfall. The broadleaf weeds were mostly under control but some high visibility weeds still remain. There was some chamberbitter noted. This aggressive weed needs to be killed off before it takes over sections of turf. There were no signs of new insect presence but there was new disease activity. Most of the shrubs were healthy and actively growing with no signs of insects, except for spider mites on some of the ornamental grasses. The shrubs were maintaining their recently pruning. Some minor tree and palm pruning was necessary. The bed and crack weed control was good. There were a few irrigation issues that needed to be addressed. The landscape appears to be receiving sufficient irrigation. The new seasonal color planting of coleus was providing a strong curb appeal.

ASI certifies that all work on this list has been completed in the 14-day timeframe specified in the contractual agreement and provided to PSA within the same period.

| Signature | <u> </u> | A | T- | | _ |
|------------|----------|--------|------|---------|-------------|
| Print Name | ACM | ando | Ta | t l Oin | |
| Company | AST | land g | cape | Managon | <u>un)</u> |
| Date 7- 2 | 7-22 | | • | | |

PSA-WATERS EDGE 7/22

Tab 5

PSA_____ HORTICULTURAL

Landscape Consulting & Contract Management "Protecting Your Landscape Investment"

8431 Prestwick Place Trinity, FL 34655

LANDSCAPE INSPECTION RESULTS

| Date: | August 4, 2022 |
|---------|--------------------------------------|
| Client: | Water's Edge HOA/CDD-Mickey McCarthy |
| | Manager- Rocco Iervasi |
| | Ameriscape- Armando Taylor |
| | PSA-Tom Picciano |

This landscape inspection report and subsequent ones will serve as a both a benchmark of current landscape maintenance concerns and the progress toward corrective actions. It will also serve as a deficiency list of items that should be addressed under the current landscape maintenance agreement.

These items must be completed by August 22, 2022. Notify PSA in writing upon their completion, via fax or email, on or before 9:00 am on August 23, 2022. Contractor must initial the bottom of each page and sign at the bottom of the last page. The reason for any uncompleted deficiency must be listed.

SCORE 1=POOR 2= FAIR 3=GOOD

<u>3 MOWING/EDGING/TRIMMING</u>

The mowers were set to the correct height. The hard edging was vertical and the edged material cleaned out thoroughly. The bed lines were neatly defined and the line trimming was at the same height as the mowing.

3 TURF COLOR

Bellehaven entry and exit-turf color was a lightly mottled medium green.

Slidell inbound and outbound-turf color was a lightly mottled medium green.

Veteran's Park- turf color was a consistent medium green.

Clubhouse parking lot fence line- turf color ranged from a consistent medium green to a consistent dark green.

Clubhouse front left side and berm area-turf color still ranged from a mottled medium green to a consistent dark green.

Clubhouse lawn along northern section of Moon Lake Road - turf color was a lightly mottled medium green.

Moon Lake Road - turf color was a lightly mottled medium green.



July

July

July



June

June



May

May

May



<u>3 TURF DENSITY</u>

Bellehaven gate - the density ranged from fair to good on the entry side and exit side.

Moon Lake Road- the density was good.

Clubhouse front left side and berm area - the front left side density was good. The density of the left side berm still ranged from fair to good, but it was improving.

The density of the clubhouse Bahia lawn along northern section of Moon Lake Road fence was good.

Clubhouse lawn along the edge of the parking lot along Moon Lake Road- the density was good.

Common areas - Bahia turf density was good.

Veteran's Park - Bahia turf density was good.

Slidell - the density was good and continuing to improve.

Front of basketball court-the density was poor as this turf is disease and infested with crabgrass and should be replaced.

<u>2 TURF WEED CONTROL</u>

Bellehaven at Creedmoor inbound - continue to treat broadleaf weed

Clubhouse left side pond - continue to treat broadleaf weeds.

Clubhouse front left side - continue to treat broadleaf weeds.

Slidell entry and exit side - continue to treat broadleaf weeds and sedge.

Bellehaven exit side, outside of gate - continue to treat broadleaf weeds.

2 TURF INSECT/DISEASE CONTROL/OVERALL HEALTH

General work order - apply Top Choice to Veterans Park, Bridgeton Park and left side of clubhouse.

Basketball court front lawn - has take - all rot as well as heavy crabgrass infestation. This turf needs to be replaced. This turf is scheduled to be replaced. *Photo below*.

July

July



Bellehaven at Creedmoor inbound- monitor and treat turf inside gate for disease activity. There is still discoloration in the lawn, but no turf has been lost.

Clubhouse parking lot-monitor turf along fence for disease activity. There is still discoloration in the lawn, but no turf has been lost.

The turf was being mowed at the proper height with sharp blades. Both the color and density remained strong, though there was a slight loss of color due to the efficacy of the summer fertilization wearing off. This is common. The broadleaf weed content was still present in high visibility areas. The weeds can be controlled by spot treatments. Chamberbitter was still present. There were no indications of new turf insect presence but there were sections that may have the beginning of disease activity. Monitor for grub and chinch bug activity as well as for disease activity. A small section of warranty sod needs to be installed. The majority of the turf was performing very well.

3 SHRUB/TREE INSECT/DISEASE CONTROL/OVERALL HEALTH

Clubhouse front left corner - Washingtonian palm is in decline. Photo below.



11705 Bellehaven median - three magnolias continue to decline. Photo below.



Clubhouse entry right side - replace three azaleas. WARRANTY WORK.

Bellehaven entry-continue to treat Fakahatchee grass for spider mites.

Clubhouse left side fence - Washingtonian palm is dead and needs to be removed. Photo below.

June July August

Clubhouse right side pool fence-declining palms have been removed. Three palms remain. Photo below.

May



July



August



<u>3 BED WEED CONTROL</u>

Cobbs Ferry Ct - treat crack weeds.

Left rear clubhouse fence - remove bed weeds.

Boat ramp driveway - treat crack weeds.

Left front clubhouse lawn - remove weeds from iris beds.

Bellehaven exit pedestrian gate - remove bed weeds from jasmine.

Bellehaven entry at Moon Lake - remove bed weeds from juniper.

<u>3 IRRIGATION MANAGEMENT</u>

The landscape appears to be receiving sufficient irrigation. There were no breaks or leaks noted during this inspection. One section is awaiting approval for repair.

Monthly irrigation wet check reports must submitted to management. This is a contractual requirement.

3 SHRUB PRUNING

*It should be noted that the shrubs, including but not limited to, the hawthorns and schilling hollies, should not be pruned too tightly. This means that too much vegetative growth is being removed, limiting the plants availability to make food for itself. In addition, the plant will look more attractive by not having "holes" in it, and allowing it to develop its more natural shape. (i.e. Indian Hawthorn has a natural mounded habit)

The majority of the shrubs were neatly pruned and maintaining their shape.

Bridgeton park - cut back woodline.

Bridgeton dock - cut back vegetation along the length of dock.

11623 Bellehaven median - cut back firebush to improve line of sight.

Slidell - prune holly hedge along entry and exit wall.

Front of clubhouse - hand prune Japanese blueberries.

Front left corner of clubhouse-re-shape schilling hollies so that they are wider on the bottom and narrower on top. The bottom section is being shaded out. *Photo below*.



<u>3 TREE PRUNING</u>

Bridgeton park - continue to remove low hanging moss from trees.

Fairhope cul de sac - elevate oak trees.

Veterans Park - remove dead fronds from roebellini palm.

North end of clubhouse parking lot - prune low hanging branches over parking space. Photo below.



<u>3 CLEANUP/RUBBISH REMOVAL</u>

There was not a significant amount of vegetative debris or litter to be removed.

<u>3 APPEARANCE OF SEASONAL COLOR</u>

The seasonal flower display of coleus was providing a strong curb appeal in all locations. The plants were healthy and have filled in the bed space. Do not use hedge trimmer to "pinch" plants, as noted on Bellehaven endcap. This ruins the habit of the plant. Pinching should be done by hand. Some pinching is required in all flower beds. A few of the plants on the Slidell endcap are in decline and should be pinched back to encourage new growth. *Photo below*.

August

August



July

July



June

June



(0) CARRIED FORWARD FROM PRIOR MONTH

INSPECTION SCORE 34 of 36 - Passing score is 30 of 36 or 26 of 30 (with no irrigation or seasonal color.)

PASSED INSPECTION

Payment for AUGUST services should be released after the receipt of the DONE REPORT.

FOR MANAGER None

PROPOSALS

Clubhouse playground - it appears there is a break in the corrugated drain pipe. There is a sunken area off soil next to the sidewalk. This is a hazard.

Bellehaven lift station - tie into reclaimed line.

Bellehaven entry along Moon Lake - submit a proposal to remove juniper that is infested with torpedo grass and replace with Bahia sod.

Slidell - install 6 cabbage palms and firebush on the entry side and 6 cabbage palms without firebush on the exit side.

Submit a proposal to spread a seed mix of winter rye, common Bermudagrass and Bahiagrass. Price should be based a per 1000/sf rate. State how many pounds of seed per 1000 s/f. Price should be based per 50lb bag. Submit a proposal to seed compacted soil at basketball court. Area should be core aerated (within contract) and then seeded with a seed mix of millet or winter rye, common Bermudagrass and Bahia grass.

SUMMARY

ASI performed to contractual standards for this inspection. The turf was being mowed, trimmed and edged in accordance with the specifications. The color and density of the turf were both strong, though there was a slight loss of color due to the efficacy of the summer fertilization wearing off. The broadleaf weed content was still present in high visibility areas. They can be controlled by spot treatments, being careful not to damage the turf with herbicide use in high temperatures. There were no indications of insect but some possible early disease activity. Most of the shrubs were healthy and did not require any immediate pruning attention. Some hardwoods and palms did require pruning for clearance and aesthetics. The bed and crack weed control was strong. There were no irrigation issues that needed to be addressed. The landscape appears to be receiving sufficient irrigation. The seasonal color planting of coleus was providing a colorful display, with a few small areas of decline noted. This was one of the most successful inspections. The grounds are being well cared for and should continue to be maintained at this level.

ASI certifies that all work on this list has been completed in the 14-day timeframe specified in the contractual agreement and provided to PSA within the same period.

Signature_____

Print Name

Company_____

Date_____

Tab 6

| | | Tab No | mar | $\left(\right)$ | late | rs | ti | d re | r | Ci | 100 | 6 1 | ŀ | | Updated 10 | 0/25/18 |
|---|--------------|----------|---------|------------------|-----------------------|-------------|-------------|---------------|--------|-------------------|--------------|----------|-----------|----------|------------|-------------|
| A CET LANDSCAPE | | Contro | oller N | ame: 2 | by | | mp | <u>م</u> 1 | NSI | <u>Cı</u> Ie . | Por | ts e | Car | puz | | |
| ASI LANDSCAPE MANAGEMENT | | Contra | | - | <u>-</u> | 1 | <u> </u> | | | <u> </u> | | | | <u></u> | | |
| IRRIGATION INSPECTION REPOR | Г | |] | Date: | / | 124 | • <i>]Z</i> | ~7_ | | Pa | ge #: _ | (| | of - | 3_ | |
| Technician Name: Walk | 61 - | | | | Prop | erty N | lanag | ger: | | | | | | | | |
| | Start ' | Times: | | Run D | ays: | | | Seasor | nal Ad | just: | Ī | | | sor Pr | | |
| Program A | 7 | pus | | MO | -OU | 1 <u>CC</u> | | 10 | 00 | % | ļ | \ | YÉS | | 10 | |
| Program B | 31 | SNI. | | | | ETE. | | | 70 | % | | | | | peratio | |
| Program C | 7 | pm | | MT | and the second second | T F (| | | 10 | % | k | WO | rking | > NOL | Worki | ng |
| Program D | | ant | | MI | | TF | | 10 | | 70 | | | | | | |
| Controller Make & Model: | 7 | i pri | | 4 | /Δ | CC | • | | | | | | | DO W | E HA | VEA |
| Controller Status: | | | WOR | KING. | | | | N | IOT WO | ORKIN | G | | | ZOI | NE MA | \P ? |
| POC info: | Pota | ble Wa | | | aim Wa | ter | We | ll Water | r | Lak | e Water | | | | YES- | <u> </u> |
| Pump Status & Type: | | | | | MP ST. | | CEN | TRIFU | GAL | SUB | MERSI | BLE | | | NO | 2 |
| • | | | | | | | | | | | | | | | | |
| Zone Number | 17 | 2 | 3 | 4 | S | 6 | 2 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Spray, Rotor, MP, Drip, or Bubbler | | | R | | | | | 5 | D | S | | R | 3 | P | D | |
| Annuals, Shrub, Turf | | | | | | | | | | <u>[</u> | <u>.</u> _ | , | . <u></u> | | | |
| Run Time [Program:] 4 | | | 45 | , | | | | | | | | 45 | - | <u> </u> | | |
| Run Time [Program:] A | 1 | | | | | | | | | ļ | | ļ | | | | ļ |
| Run Time [Program:] C | 1 | | | | | | | 30 | 30 | 30 | | L | 30 | 30 | 30 | |
| Battery Pack/Doubler/Add-a-Zone | | | | | | | | | | | <u> </u> | ļ | | | | |
| Zone Faults or Alarms | | | | | | | | | | | | | <u> </u> | | | |
| Contract/Maintenance [No Char | ge]: | Circle | d items | have b | een cor | npleted | | | | | | | | | | |
| Maintenance Repairs | Ī | | | | | | | | | | | <u> </u> | ļ | | | |
| Partial Clogged Nozzles | | | | | | | | | | | | | | <u> </u> | | |
| Head Straightened | | - | | | | | | | | | | | | | | |
| Head Adjusted | | | | 1 | | | | | | | | | | | <u> </u> | |
| Billable Repairs or Upgrades: | Circle | ed items | have b | een cor | npletea | i | | | | | | | | | | |
| Head Broken - 6" spray | 1 | | 1 | | T | | | | | | | | | | | |
| Head Broken - 12" spray | + | | | | | | | | | | | | | | | |
| Head Broken - Riser | 1 | | | | | | | | | | | | | | | |
| Head Broken- Rotor | | | - | | | | | | | | | | | | | |
| Upgrade to 6" Pop Up-Turf | | + | - | | ╞── | 1 | | | - | | | | | | | |
| Upgrade to 12" Pop Up-Shrub | + | | | | - | - | | | | | | | | · | | |
| Nozzle - Spray | | + | - | | | | | 1 | | | | | | | | |
| Nozzle - MP rotator | | + | + | | - | | | | | - | | | | | | |
| Drip Line Break | | + | 1 | 1 | 1 | | 1 | 1 | | | | | | | | |
| Lateral Line Break | | | + | 1 | + | 1 | <u> </u> | 1 | 1 | 1 | | | | | | |
| Relocation/Add Head | | + | - | | | 1 | | | | | | - | | | | |
| Head Raised/Lowered-Turf | | | | | | - | | | | 1 | 1 | | | | - | |
| Head Raised/Lowered-Shrub | + | _ | | | | _ | | | | | | _ | | | | <u> </u> |
| | | | + | | | | - | | | | | <u> </u> | | | | - |
| Damaged Valve Box Valve - Inoperative/Sticking | | | | | | | | | - | | | | | 1 | | |
| | 1 | | | | | | | <u> </u> | | | | | | | | |
| Other-See Comments | | | | | | | | | | i | | | | | | |

.

.

| | | Job I | Name: | 4 | Ja | ter | <u>, </u> | lSe | / (| Cl | <u>'00</u> | 1 | A | | Update | ed 10/25/18 |
|--|----------|--------------|---------|----------|--|--|--|---------|------------|-----------|------------|-------|----------|--------------|----------------|-------------|
| ASI LANDSCAPE MANAGEMENT | | Cont | roller | Name | <u>_</u> | 4 | <u> </u> | m | <u>e f</u> | on | <u>+ C</u> | urp | US, | | Update | |
| IRRIGATION INSPECTION REPOR | T | | | Date | : | 1/2 | 6/2 | 22 | | _ I | Page #: | 2 | | of | 3 | |
| Technician Name: July | | | | | | | Mana | | | | | | ···· 3 2 | | . 1-17 | <u></u> |
| \mathcal{A} | Start | Times | 51 | Run | Days: | | | Seaso | onal Ac | ljust: | 1 | Weat | her Sei | Isor I | resent | - |
| Program A | İ | | | | ΤW | | SS | | 00 | % |] | (| YES | ¥ | NO | • |
| Program B Program C | | | | M | <u>tw</u> tw | | S S | | 00 | % | _ | Weat | her Sei | isor (| Operat | ional: |
| Program D | | | | | T W | | S S | | 09 | <u>%</u> | 4 | | orking | ≫ <u>N</u> (| ot Worl | cing |
| Controller Make & Model: | | 71 | 1.0 | | | ιr | 33 | | <u></u> | % | | | I | | | |
| | | H) | 14 | CC. | v | | | | | | | | | DOI | T 777 TY | 1 T 7 T 1 |
| Controller Status: | | ~ | WOR | KING | ورون می خاند بر می از ماند رومی مار خاند بر می رو | a state of the local division of the local d | | 1 | W TOV | ORKIN | IG . | | | | WE HA DNE M | |
| POC info: | | ible W | | | aim Wa | | We | ll Wate | r | Lal | ce Water | r | | ~ | YES | |
| Pump Status & Type: | PRE | SSUR | IZED | PU | MP ST | ART | CEN | TRIFU | JGAL | SUE | BMERS | BLE | | | NO | |
| Zone Number | 13 | | 10 | 20 | 21 | 21 | 1-1-1 | | | <u> </u> | 0 | 2.4 | | | | |
| Spray, Rotor, MP, Drip, or Bubbler | <u> </u> | <u> / X</u> | 14 | 100 | 19 | 0 | 23 | 24 D | | | 27 | 28 | 29 | <u> 30</u> | 31 | 32 |
| Annuals, Shrub, Turf | | | | | | | | | Ъ S | R | K | | | , | | S |
| Run Time [Program:] | | | | | · <u> </u> | | | Sth | 2 | 1. | 51 | | | | | 4 |
| Run Time [Program:] | | | | • | | <u> </u> | | | | 45 | 35- | 20 | | | | |
| Run Time (Program: | | | | | | | 30 | 30 | <u> </u> | 475 | 25 | 30 | | | _ | Ļ |
| Battery Pack/Doubler/Add-a-Zone | | · | | | | | 20 | 20 | 30 | | | | | | <u> </u> | |
| Zone Faults or Alarms | | | | , | | | | 30 | 20 | | <u> </u> | | - | | <u> </u> | 20 |
| Contract/Maintenance [No Charg | e]: | Circlea | l items | have be | en con | inleted | 1 | 00 | 20 | | | | | | | 30 |
| Maintenance Repairs | | | | 199 O., | | 1 | | | [| | | | | | T | |
| Partial Clogged Nozzles | | | | <u> </u> | <u></u> | | | | | · | | | | | · | |
| Head Straightened | | | | | | | | | | | | | | <u> </u> | | |
| Head Adjusted | | | | | - | | | ·· | | | | | | | | |
| and the second | Circled | l items l | have be | en com | pleted | | | · | L | | | | | | | |
| Head Broken - 6" spray | | | T | | | | | | | · · · · · | 1 | | | - | | |
| Head Broken - 12" spray | | | | | | | | | | | | | | ~ <u> </u> | | |
| Head Broken - Riser | | | | | · | | | | | | | | | | <u> </u> _ | |
| Head Broken- Rotor | | | | | | · | | | | | | | | | <u> </u> | |
| Upgrade to 6" Pop Up-Turf | | | | | | | | | | · · · · · | | | | | | |
| Upgrade to 12" Pop Up-Shrub | | | | | | | | | | | | ····· | —— | | | 1 |
| Nozzle - Spray | | | | | | | ······ | | | | | | | | ┼─── | ├───┃ |
| Nozzle - MP rotator | | | | | | | | | | | | | | | ┼─── | |
| Drip Line Break | | | | | | | | | | | | | | | | ├───┨ |
| Lateral Line Break | · [| | | | | | | | | | | | | | | ┝ |
| Relocation/Add Head | | | | | | | | | | | | | | | | ⊢ |
| Head Raised/Lowered-Turf | | | | | | | | | | | | | | | <u> </u> | 1 |
| Head Raised/Lowered-Shrub | | | | | | | | | | <u></u> | | | | | | |
| Damaged Valve Box | | | | | | | | | | | | | | <u> </u> | | |
| Valve - Inoperative/Sticking | | | | | | | | | | ··· ··· | | | | | <u> </u> | |
| Other-See Comments | ····· | | | | | | | | | | | | | · | ╞━╍╼┤ | |
| dditional Comments: | | | | | | | | | | | <u> </u> | | | | | |

......

ľ

~s^*

| ASI LANDSCAPE MANAGEMENT | | Cont | roller | Name: | 97 | 1 | $\frac{cc}{l}$ | <i>É0</i> | | | | | | | ant filming and instances in the |
|---|--------|-----------------|-------------|--|---------|------------|----------------|-----------|----------------|--------------|--------|----------|------------------|---------|----------------------------------|
| IRRIGATION INSPECTION REP | ORT | | | Date | -24 | H | , [2 | 2 | | P | age #: | 3 | 0 | f 3 |) |
| Technician Name: WWH | ~ | | | | Proj | perty] | Mana | iger: | | | | | | | |
| | Star | t Times | 3: | Run | Days: | | | Seasor | nal Ad | just: | | Weathe | r Senso | r Prese | nf: |
| Program. | | | | | | ΤF | | 1 | 00 | | | | YES) | NO | |
| Program Program | | | | | | T F T F | | 10 | 190 77 - 7 | % | | Weathe | | | ational: |
| Program J | | | | | | T F | | | 201 | % | | Worl | king/ | Not W | orking |
| Controller Make & Mod | _ | 77 | / A | | | <u> </u> | 00 | 1 | | 70 | | 7 | | | |
| | | 4 | A. | U | ۴. | | | | | | | | D |) WE I | HAVE A |
| Controller Statu | | | | RKING | | | | | OT WO | ORKIN | G | | | | MAP? |
| POC ini Pump Status & Typ | · | able W ESSUR | | | aim Wa | | | ell Water | | ******** | e Wate | | | YI | |
| rump status & Typ | PRI | | IZED | P0 | MP ST | ARI | CEN | VTRIFU | GAL/ | SUB | MERS | IBLE | | N | 0, |
| Zone Number | 37 | 24 | 3 | 2/ | 25 | 27 | 27. | Lug | (11) | 665 | | | | | BH |
| Spray, Rotor, MP, Drip, or Bubbler | 3 | 1 | <u>µ.x.</u> | R | 37 D | 20 % | 57 | 40 | 41 | 42 | 巴 | | S | _ | |
| Annuals, Shrub, Turf | st | R | | | ي | 122 | | | 5 | g. <u>-</u> | | - | 4 | | <u> </u> |
| Run Time [Program:] A | - 31 | | | | 91.0 | | | | 2 | . | | | <u> </u> | | 60 |
| Run Time [Program:] B | _ | | <u> </u> | 45 | 60 | 60 | | · | 60 | | | | | | |
| Run Time [Program:] G | | | | | | ~ ~ | | | w _U | ···· | | | | | <u> </u> |
| Battery Pack/Doubler/Add-a-Zone D | 30 | 25 | | | 66 | 60 | | | 60 | | | | — . | | |
| Zone Faults or Alarms | 20 | 20 | | · · · · | 60 | 67 | | | 60 | | · | | | | |
| Contract/Maintenance [No Cha | | | d items | have be | en con | | | | <u>~</u> | | | 1 | | | |
| Maintenance Repairs | | ľ | | | | | | | | | | | | | |
| Partial Clogged Nozzles | | | | | | | | | | | | <u> </u> | · | | |
| Head Straightened | | | | | | | | | | | | | | | |
| Head Adjusted | | | | | | | | | | | | | | | |
| Billable Repairs or Upgrades: | Circle | d items . | have b | een com | pleted | | | | ······ | | X | | | | |
| Head Broken - 6" spray | | | | | | | | | | | | | | | |
| Head Broken - 12" spray | | | | | | | _ | | | | | | | | |
| Head Broken - Riser | | | | | | | | | | | | | | | |
| Head Broken- Rotor | _ | | | | | | | | | | | | | | |
| Jpgrade to 6" Pop Up-Turf | | | | | | | | | | | | | | | |
| Jpgrade to 12" Pop Up-Shrub | | | | | | | | | | | | | | | |
| Vozzle - Spray | | | | | | | | | | | | | · | | |
| Nozzle - MP rotator | | | | | | | | | | | | | | | |
| Drip Line Break | | | | | | | | | | | | | | | |
| ateral Line Break | - | | | | | | | | | | | | | | |
| Relocation/Add Head | _ | | | | | | | | | , | | | | | |
| lead Raised/Lowered-Turf | | م سرسه م | | | | | | | | | | | | | |
| lead Raised/Lowered-Shrub | | | | | | | | | | | | | | | |
| Damaged Valve Box | l | | | | | | | | | | | | | | |
| | 1 | 1 | | | | | | | | | | | 1 | | |
| Valve - Inoperative/Sticking Other-See Comments | -{} | | | ······································ | | ····· | | | | | | | | | |

| ASI MANAGEMENT | | Co | atrolle | r Name | . (| 2/0 | 15 | 110 | uso | | 1990 Ada gashaing | ., | · · · · · · | | - | |
|--|--|---------|--|--|--------------------|--|----------|----------|-------------|-------------|--------------------------|-------------|-------------|---------|-----------------------|--|
| IRRIGATION INSPECTION REP | ORT | | | Date | . 7 | ^{2}h | 6/ | 20 | 2 | F | age #: | | / | of | 3 | |
| Technician Name: | Se | 51 | r | | Pro | perty | Mana | ager: | | - | | | | | | |
| Program | | rt Tim | es: | or other Designation of the local division o | Days: | Contraction of the local division of the loc | S S | - | onal A | djust: % | | Weat | her Se | nsor P | | t: |
| Program | | 71 | N | M | TW | | S S | | 00 | % | | Weat | | ensor C | NO | |
| Program | | 71 | N | M | | | | 1 | 00 | % | 1 | W | orking | · No | ot Wor | king |
| Program J | Contraction of Contra | 78 | N | M | T | TF | SS | 1 1 | 20 | % | | 11 | 4 | | | , in the second se |
| Controller Make & Mod | el: | SA | 1 | 0 | 0 | 60 | 0 | 100 | 0.90 Ogc | HUM | ter | zwin | c | | <u>.</u> . | here |
| Controller Statu | s: | SP | XVO | RKING | 0 | 0 | 00 | | JOT W | ORKIN | | | | DOV | VE HA | AVE A |
| POC inf | o: Po | table V | Vater | - | laim W | ater | We | ell Wate | | | ce Wate | ər | | 20 | NE M | 5 . 1 S |
| Pump Status & Typ | e: PR | ESSUI | RIZED | | MP ST | | | TRIFL | | | MERS | | 1 | 138 | NO | |
| 77 NT. 1 | | | - | 11. | 1 | | | | 19 | | | | ei | | | |
| Zone Number | 16 | L | 13 | 14 | 5 | 6 | 7 | 8 | 1- | -10 | | 12 | 13 | 14 | 15 | 16 |
| Spray, Rotor, MP, Drip, or Bubbler | K | 12 | P | K | 5 | P | 5 | 5 | D | D | R | D | 5 | R | R | D |
| Annuals, Shrub, Turf | us | P | 15 | 1 | | 12 | | J., | S | 5. | T | -5- | | T | T | S |
| Run Time [Program: <u>A] B</u> | 4 | | | -10 | | | | 2 | 50 | 10 | | 0 | | 48 | 40 | |
| Run Time (Program: CIC) Run Time (Program: CIF | 45 | 25 | as | | 10 | 25 | 20 | | 40 | 50 | 35 | 20 | 10 | | | 20 |
| | | | | 20 | | | | | 40 | 30 | | | | | | |
| Battery Pack/Doubler/Add-a-Zone G Zone Faults or Alarms | | | | 35 | | | | | | | <u> </u> | | | | | |
| Contract/Maintenance [No Cha | rael | Circla | ditam | have b | | | <u> </u> | | L | | - | | | | L | |
| Maintenance Repairs | | | the second s | 1 Valu | Street Description | and the second second | 22 8 | | | | - | • | | 1 | | |
| Partial Clogged Nozzles | | | | | | 2 | | | | | | | | | | |
| Head Straightened | | | | | | | | | | | | | | | | |
| Head Adjusted | | | | | | | | | | | | | | | | |
| Billable Repairs or Upgrades: | Circle | d items | have b | een con | pleted | | - | | ا | - | - iteri | | | | | |
| Head Broken - 6" spray | 1 | - | | Î | 1.0-0 | | T |) | 1.1.1 | 1 | f and the set of the set | distance in | | 1 | | |
| Iead Broken - 12" spray | | | | | | | A | | | | | | | | | |
| Iead Broken - Riser | | | | | | | | | | | | | | | | |
| lead Broken-Rotor | | | | | | 7 | | | | | | | | | | |
| pgrade to 6" Pop Up-Turf | | | | | | | | | | | | , | | | | |
| pgrade to 12" Pop Up-Shrub | | | | - | | | | | | | ¥, | | | | · · · | |
| lozzle - Spray | | | | | | | | | | | | 1 | | | | |
| ozzle - MP rotator | | 1 | | | | | | | | | | | | | | |
| rip Line Break | / | 11 | | | | | | | | | | | | | | 2 |
| ateral Line Break | | | | | | - | | | | | | | | | | |
| elocation/Add Head | | | | | | | | ~ | | | | · · · | | | (| 1 |
| ead Raised/Lowered-Turf | | | | | -Depret Ag | | | | | | - | | | | and the second second | Se data lanal de p |
| ead Raised/Lowered-Shrub | | | | | | | | | | | | | | | | |
| amaged Valve Box | | | | | | | | | | | | | | M | | |
| alve - Inoperative/Sticking | | | | | | | | | | | | | | | | |
| her-See Comments | | | | | | | | | | | | | | 7 | | 2 |

| | | Job | Name: | l | Nat | ters | 6 | lge | | | | | | | | Updated 10/25 |
|---|------------|--------------|-----------|--------|-----------------|---------|----------|-------------------------|---------|--------|-----------------|--|--------|------------|---|-----------------------------|
| ASI MANAGEMENT | | Con | troller | Name | <u>B</u> | ` | 0 | in L | H | lous | re | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | |
| IRRIGATION INSPECTION REPO | ORT | | | Date | 7 | 2/2 | 26/ | 22 | - | P | age #: | ~ | 2 | of | 3 | |
| Technician Name: | Sec | ŚV | | | Pro | perty | Mana | ger: | | | | Parine and an | | | per anna da | |
| | Star | t Time | s: | Run | Days: | <u></u> | | Seaso | onal Ad | ljust: | | Weat | her Se | nsor F | resent | 4.] |
| Program A | | | | | | ΤF | | | 198 | % | | | YES | | NO | - |
| Program I | | | | | | TF | | | | % | | Weat | her Se | nsor (| | ional: |
| Program (Program I | | | | | | | SS | | | % | | W | orking | · No | ot Worl | king |
| Controller Make & Mode | | | 5.0 | M | .1 .W | 1 F | S S | | • | % | | | 1 | | | |
| | | , | HIOD | | | | 1 | | 1 | · | | | | DOT | VE HA | AVEA |
| Controller Statu POC inf | | able W | | KING | | | | | | ORKIN | | | | | NE M | |
| POC III Pump Status & Typ | | | | | laim W MP ST | | | ll Wate TRIFL | | | Wate | | | | YES | |
| - amp sources of the | | | | 10 | | | CEN | INT | UAL ! | 20B | MERS | IDLE | 1 | - 2 | NO. | |
| Zone Number | 117 | 18 | 19 | 20 | hi | 22 | 021 | 21 | 25- | 26 | 22 | 25 | ha | 30 | | |
| Spray, Rotor, MP, Drip, or Bubbler | 15 | 5 | R | 5 | RIE | P | RS | 0 | 0 | < | 5 | 2 | 3 | 30 | 31: | 32 |
| Annuals, Shrub, Turf | TT | X | X | T | T | T | 1 × | _(| 1 | 1- | 7 | | 5 | SA | 12A | 12 |
| Run Time [Program: A1B | | / | 40 | -/ | 25 | 30 | 12 | | | | | | | <u></u> ,, | ×1_ | DET. |
| Run Time (Progràm: CID | 20 | 120 | | 20 | | F | 40 | | 25 | | ~ | | | 25 | 157 | 25 3 |
| Run Time [Program: EIF | 20 | 20 | | w | | | | | | 10 | 10 | | | 7 | 20 | 25 |
| Battery Pack/Doubler/Add-a-Zone | 10 | | | | | | | | | | | | | | 2 | 2 |
| Zone Faults or Alarms | | | | | | | | | | | | | | | | |
| Contract/Maintenance [No Chai | rgel: | Circlea | l items i | have h | een cor | mileter | <u> </u> | i di Malancia ana | | | naniq nand | | | | <u> </u> | |
| Maintenance Repairs | 8-1- | | 14 | | 0011 001 | ipicica | 1000 | - territoria de la | | | an cinter anter | | | 221 | to As | |
| Partial Clogged Nozzles | | | | - | | | | | | | | | | 2 Mig | une | |
| Head Straightened | | | | | | | | | | | | | | | | |
| Head Adjusted | (1) | 2 | (| D | | | | | | | | | | ac | A | |
| Billable Repairs or Upgrades: | Circlea | items I | ave be | an con | mleted | 1 | - inited | | - | 1 | | | | (4) | (6) | |
| Head Broken - 6" spray | 1. 1 | ł | | | ipreieu | | T | and an and the party of | | | T | d / | | | | <u> </u> |
| Head Broken - 12" spray | | | | | | | | | | | | | | | | |
| Head Broken - Riser | | | | | | | | | | | | | 2 | | | |
| Head Broken- Rotor | | | | | | ÷ | | | | | | | | | | |
| Upgrade to 6" Pop Up-Turf | | | | | | | | | | | | • | | | | |
| Upgrade to 12" Pop Up-Shrub | | | | | | | | | | | . , | <u>.</u> | | | · · · | |
| Nozzle - Spray | | | | | | | | | | | | | | | | |
| Nozzle - MP rotator | | | | | A | | | | | | | | | | | |
| Drip Line Break /MTNoule | | | | | X | | | | | | | | | | | |
| Lateral Line Break | | | | | W | · | | | | | | | | | U | / |
| Relocation/Add Head | | | | | | | | | | | | <u></u> | | | | |
| lead Raised/Lowered-Turf | ranishi un | 378/CP 271 | | | | - | | | | | | | | | | The Sector States of France |
| lead Raised/Lowered-Shrub | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Damaged Valve Box Valve - Inoperative/Sticking | | | | | | | | | | | | | | | | |
| alve - moperative/Sticking ther-See Comments | | | | | | | | | | | | | | | | |
| ddittional Comments | | , il | - | | | | - | | | | | | | | | - |

Additional Comments:

-

| | | Jot | o Name | : | Wa | fer | r e | dg | e | | | Terre and the second | | | | Updated : | 10/25/18 |
|--|-------------------|--------|-----------|-----------------|---------------|--------------|--|-----------------|----------------|-----------------|-----------|----------------------|----------|--------|--------|-----------|------------------------|
| ASI MANAGEMENT | | Co | ntrollei | Nam | e: | 3 | 5 E C 2.6(- | 14 | 61 | You | se | •• | | | | | 44 *** |
| IRRIGATION INSPECTION REPO | RT | | | Dat | e: | 2/- | 26/- | 22 | | _ I | Page #: | | 3 | of | _ | 3 | |
| Technician Name: Jos | eS, | | | | | | Mana | | | | | | | | | | |
| na de a fin de dan en a crean es a anne e a presente mand de la faire de la deux faire de la presentación de la | | t Tim | es: | | Days | | | Seaso | onal A | djust: | 1 . | Weat | her Se | nsor P | resen | | 7 |
| Program A | | | | - | _ | 1 | S S | | and the second | % | | | YES | | NO | | |
| Program B Program C | | | | | | | SS | | | % | | Weat | her Se | nsor C | perat | ional: | 1 |
| Program D | | | | | | TF | S S S S | | | % | | W | orking | · No | ot Wor | king | |
| Controller Make & Model | Const Constantion | | 11 | 141 | .1 .YY | I F | <u>, </u> | | <u> </u> | % | 1 | 11 | 1 | | | | |
| | | | | | | •) | | | | | | • | | DOT | VETT | 1 | 7 |
| Controller Status | | | | RKING | | | 1 | 1 | NOT W | ORKIN | IG | | 1 | | NE M | AVE A | · |
| POC info | | | Water | | laim W | | We | ll Wate | er | La | ke Wate | er | | | YES | d at a t | 4 |
| Pump Status & Type | PRE | SSUI | AIZED | PL | MP S | TART | CEN | TRIFU | JGAL | SUE | BMERS | BLE | | 1.2 | NO | | 1 |
| Zone Number | 33 | T | | T | 1 | | 1 1 | | | | | | 1.1.1 | 1 | | | -4 |
| nan managana an inakanan na inakanan na inakana na inakana na inakana na inakana na inakana na inakana na inak | 3 | i i | 100 | ļ | | | - and a | e den e coste à | | - | | ł | 45: | 46 | | . de |] |
| Spray, Rotor, MP, Drip, or Bubbler Annuals, Shrub, Turf | 4 | | | | | | | | | | | | D | P | | | |
| Run Time [Program: A 1 R | 1 | } | | | - | 1 | | | • · · • / (| | · · · · · | | | P | | | |
| Run Time (Program: C1) | 50 | 1 | | | | | | | | | | | 30/ | 12. | | | |
| Run Time (Program: | | | | | | | | | | | | | 2 | 30 | | • | |
| Battery Pack/Doubler/Add-a-Zone | | | | | | | | | | | | | | | | | |
| Zone Faults or Alarms | | | | | | | | | | | | | | | | | |
| Contract/Maintenance [No Char | σe]∙ | Circle | ed items | have h | | l I at a | <u>,</u> | V Internet | | - International | L | | <u> </u> | | | |] |
| Maintenance Repairs | 501. | Circie | it tterns | nuve D | een co. | mpierec | | | | 1 | | • | | 1 | | | 1 |
| Partial Clogged Nozzles | | | | | | | | | | | | | | | | | 1 |
| Head Straightened | | | | | | | | | | | | | | | | |] |
| Head Adjusted | | | : | | | | · · · | | | | | | | | | | |
| the second state of the se | Circled | litems | have be | an cor | nTata | - | | - | - | | - in it | | فيسم | | · | | |
| Head Broken - 6" spray | 1 | | | | ipreieu | | T | - | | | | i | | | | | |
| Head Broken - 12" spray | | | | | | | | | | | | | | | | | |
| Head Broken - Riser | | | | | | | | | | | | | | | | | |
| Head Broken- Rotor | - | | | | | | | | | | | | | | | | |
| Upgrade to 6" Pop Up-Turf | | | | | | | | | | | | | | | | | |
| Upgrade to 12" Pop Up-Shrub | | | | | | | | | · · · | | | | | | | | |
| Nozzle - Spray | | | | | | | | | · | | | ; | | | | | |
| Nozzle - MP rotator | | | | | | | | | | | | | | | | | |
| Drip Line Break | | | | | | | | | | | | | | 7 | } | | |
| Lateral Line Break | | | | | | · | | | | | | | | | / | | |
| Relocation/Add Head | | | | | | | | | | | | · · · · | | | | | |
| Head Raised/Lowered-Turf | | | | Corder mail and | - and - and - | TEEC 1993 10 | ete en en en | | (a) | | | - | | - | | | Carlot Substant States |
| Head Raised/Lowered-Shrub | | | | | | | | | | | | | | | | | |
| Damaged Valve Box | | | | | | | | | | | | | | | | | |
| Valve - Inoperative/Sticking | | | | | | | | | | | | | | | | | |
| Other-See Comments | | | | | | | | | | | | | | | | | |
| | le | ÷ | - | | | | - Ja | | | | | , | | | | | |

Additional Comments:



| Job Nam | ne: Wafer | Edges. | Updated 10/25/1 |
|-------------|---------------|------------------|------------------------|
| Controll | er Name: 14/A | a By Liftsto | tion #C |
| | Date: 7/26 | 127 Page | e#: of |
| - | | Manager: | |
| tart Times: | Run Days: | Seasonal Adjust: | Weather Sensor Present |

IRRIGATION INSPECTION REPORT

| Technician Name: Walkt | | | | | Pro | perty | Man | ager: | | | | | | | | |
|--|-----------------------|---------|--|---------|---------|---------|--------|----------|--------------------|---------|---------------|-------|--------|---------|---------------------------------------|----------|
| Barra and an | | rt Tim | es: | Run | Days: | <u></u> | | Seas | onal 7 | djust: | 1 | Wea | ther S | Ansor | Presen | Mar Car |
| HC Program | 171 | m | | M | TO | T F | 85 | | 10 | % | 1 | in ca | YES | cusor | Presen NO | .t: |
| 1 | | pn | (| M | TW | T F | (\$)\$ | | 50 | % | | Wea | | | Opera | tional |
| Program (| - | | 0 | | ΤW | | | | | % | 1 | (N | orking | N | lot Wor | king |
| Program Controller Make & Mode | and the second second | OR | 1 | M | TW | TF | S.S. | <u>.</u> | | % | 1 | | - | | | |
| Controller Make & Mode | | 1/A | LL. | | Bil | 1 | 11 | 10 | 1 | 1º | ion | F | 1 | | · · · · · · · · · · · · · · · · · · · | |
| Controller Statu | s: | 1.1 | Statement of the local division of the local | RKING | 04 | ·U | 457 | -0 | TU | VORKI | <u></u> | | 4 | DO | WEH | AVEA |
| POC info | | table V | 1 | | laim W | ater | We | ell Wat | | | ke Wat | 'or | - | ZO | DNE-M | |
| Pump Status & Type | PRI | ESSUR | IZED | | MP ST | | | TRIFT | | _ | MERS | | 1 | | YES NO. | |
| | | | | | | | - | 1 | 10 · · · | | | | -1 | | | l |
| Zone Number | 1 | 2 | 3 | 4 | 5 | 6 | 2 | 8 | 9 | -10 | sil. | 12 | 13 | 14 | 115 | 14 |
| Spray, Rotor, MP, Drip, or Bubbler | 5 | R | R | Ø | 5 | 18 | R | P | R | S | R. | R | R | S | C | 0 |
| Annuals, Shrub, Turf | T | T | T | T. | T | T | 1-1- | T | F | 1- | 1-1- | -t- | T | T | 17 | |
| Run Time [Program:] A | 20 | 40 | 40 | | 20 | 20 | 40 | 40 | 40 | 2 | 1. | 40 | 40 | | | |
| Run Time (Program: 1 /3 | | | | 20 | 20 | 20 | | | | 2.00 | 20 | | | - | 10 | |
| Run Time [Program:] | | | | | | | | | | | | | | 1 | 1 | |
| Battery Pack/Doubler/Add-a-Zone | | | | | | | | | | | | | 1 | 1 | 1 | |
| Zone Faults or Alarms |] | | | 1 | | 1 | | | | | | | | | | \vdash |
| Contract/Maintenance [No Char | ge]: | Circle | 1 items | have be | een con | pletea | Í. | | | | a contraction | 1 | | | - | |
| Maintenance Repairs | 0 | | | | | | | | | | ې | - | | - | T | |
| Partial Clogged Nozzles | 1L | | | | | | | | | | | | | 1 | | |
| Head Straightened | 12 | | | | | | | | | | | | | | 1 | · |
| Head Adjusted | 2 | | - | | | ì | | | | | | | | | | |
| Billable Repairs or Upgrades: | Circlea | ttems i | have be | en com | pleted | | | | 1 | | | | | <u></u> | | |
| Head Broken - 6" spray | | ŀ | | | *. | • * | | | | | | | 0 | 17 |) | |
| Head Broken - 12" spray | | | | | | | | | | | | | S | C | | |
| Head Broken - Riser | | | | | | • | | | | | · · · · | | | | | |
| Head Broken-Rotor | | | | J | | ; | | | $\hat{\mathbf{D}}$ | · · · · | (\hat{i}) | | | | | |
| Upgrade to 6" Pop Up-Turf | | | | | | | | | V . | | | | | | | |
| Jpgrade to 12" Pop Up-Shrub | | | | | | | | -+ | · · | | . | | | | <u> </u> | |
| Nozzle - Spray | | | | • • | | | | | · | | | : | | | | |
| Nozzle - MP rotator | | | | | | | | | | · . | | | | | | |
| Drip Line Break | | | | | | | | | | | | | | | | |
| Jateral Line Break | | | | | | | | | | | | | | | | |
| elocation/Add Head | | | | | | | | ~ | | | | | | | | |
| lead Raised/Lowered-Turf | | | | | | | | | - | | | | | | | |
| lead Raised/Lowered-Shrub | | | | | | | | | | | | | | | | |
| amaged Valve Box | | | | | | | | | | | | | | | | |
| alve - Inoperative/Sticking | | | | | | | | | | | | | | | | |
| ther-See Commental and A | | | | | | | · - | | | | | | | | | |
| ther-See Comments Sologoid | -le | | _ | | | 1 | | | | | | | | | | |

Additional Comments: Hundry

| | | Job | Name | - | U | <u>)at</u> | -cl | Ś | E | dg | C | • • | | | the Desire & Schwarz | Updated 10 |
|--|---|---------|------------------------|---------|--------|--|-------------|--|-------|--------------|---------|----------------------------|--------|---------|----------------------|-----------------|
| AST LANDSCAPE | | Cor | itrolle | Name | |) | | | | | | | | | | |
| IRRIGATION INSPECTION REP | ORT | | | Date | * | 2/2 | 26/ | 22 | | . F | Page #: | b ritan a d ata | 1 | of | Production | 1 |
| Technician Name: John | nny | R. | | 1 | Proj | perty | Mana | iger: | | | | | | | | |
| | Street of the local division in which the | t Time | | Run | Days: | | the sum in | Seaso | nal A | liust: | 1 | Weat | her Se | nsor P | rotoni | ntere class a c |
| Program A | | | n | | T) W | | | Contraction of the local division of the loc | 00 | COLUMN TO AN | 1 | | YES | - | NO | |
| Program | | 2.4 | m | | T (W) | | | | 100 | | | Weat | her Se | | | ional: |
| Program (Program I | | | | | | | SS | | | % | | W | orking | > No | t Worl | king |
| Controller Make & Mod | a. | 2 | <u></u> | ٨ | TW | and the second second | | · · | | % | | 11 | 1 | | 1 | 6.5 |
| | 11 | (9:1 | bis | J- | GSI | ρM. | 53 | | · | | 84 | | | DO.T | | |
| Controller Statu | s: | | WOI | KING | | | 1 | N | IOT W | ORKIN | IG | | | | VE HA NE M | AVE A |
| POC inf | | table W | | | aim Wa | and the state of t | We | 11 Wate | | | ce Wate | r | | - 20 | YES | 11 |
| Pump Status & Typ | e: PR | ESSUR | IZED | PU | MP ST | ART | CEN | TRIFU | GAL | | MERS | | | . 8 | NO. | |
| Zone Number | 1 | | | | - | 7 | 1 | | | | | | | | | |
| Construction of the local division of the lo | 5 | 2 | 5 | 4 | 5 | 6 | .T. | 8 | -7- | -10 | 11 | 12 | 13 | | | |
| Spray, Rotor, MP, Drip, or Bubbler Annuals, Shrub, Turf | 5 | | S-T | K | LIC _ | r(| K | K | K | 5 | K | R | S | | | 10 |
| Run Time [Program: A] | 30 | 30 | 30 | 30 | 1 | 1. | | 1- | Ţ | 1 | 7- | - <u>T</u> | | | | |
| Run Time [Program:] | 20 | 150 | 1 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | | | | | | |
| Run Time [Program:] | | | 30 | | | | | • | | | 30 | 30 | 30 | | | |
| Battery Pack/Doubler/Add-a-Zone | | | | | | | | | | | | | | | | |
| Zone Faults or Alarms | | | | | | | | | | | | | | | | |
| Contract/Maintenance [No Chai | rel | Cirola | l items | Lava | | | | | | | | | | | | |
| Maintenance Repairs | gej. | Circiei | t ttems | nuve be | en con | pleted | 20 1 | | | | | | | | | |
| Partial Clogged Nozzles | | | | | | | | | | | | | | | | |
| Head Straightened | | | | | | | | | | | | | 1 | | | |
| Head Adjusted | | | | | | | | | | | | | | | | |
| Billable Repairs or Upgrades: | Circlea | itoms I | havaha | an com | Tatad | 1 | | | - | | لينهم | | | | | 1 |
| Head Broken - 6" spray | Circieli | | ILVE DE | en com | pieieu | - | T | , 1 | 10.00 | A | T | | 21 | <u></u> | | |
| Head Broken - 12" spray | | | | | | | | | | () | | | V | | | |
| Head Broken - Riser | | | | | | | | | | _ | | | | | | |
| Head Broken- Rotor | | | $\widehat{\mathbf{M}}$ | | | | | | | | | | | | | |
| Upgrade to 6" Pop Up-Turf | | | w- | | | | | | | | | | | | | |
| Jpgrade to 12" Pop Up-Shrub | | | | | | | | | | | | <u>.</u> | | | | |
| Vozzle - Spray | | | | • • | | | | | | | | | | | | |
| Vozzle - MP rotator | | | | | | | | | | | | | | | | |
| Prip Line Break | | | | | | - | | | | | | | | | | |
| ateral Line Break | | | | | | | | | | | | | | | | |
| elocation/Add Head | | | | | | | | | | | | | | | | |
| ead Raised/Lowered-Turf | - | | _ | | | | | | | | | | | | | |
| ead Raised/Lowered-Shrub | | | | | | | | | | | | | | | | |
| amaged Valve Box | | | | | | | | | | | | | | | | |
| alve - Inoperative/Sticking | | F | | | | | | | | | | | | | | |
| ther-See Comments | | 6 | | | | | · | | | | | | | | | |
| are comments | | | | | | | | | | | | 1 | T | | | |

Tab 7



UPCOMING DATES TO REMEMBER

- Next Regular Meeting: September 22, 2022 at 3:30 p.m.
- Next Election (Seats 1 & 5): November 8, 2022

August 25 District 2022Manager's Report **FINANCIAL SUMMARY** 07/31/2022 General Fund Cash & \$263,630 Investment Balance: **Reserve Fund Cash & Investment Balance:** \$369,494 **Debt Service Fund Investment** Balance: \$566,332 **Total Cash and Investment Balances:** \$1,119,456 Over General Fund Expense Variance: (\$13,224) Budget



Rizzetta & Company

Fence Repair:

 Coordinated with Jeff Lugo for fence repair along southern portion of Ventana.

HOA & CDD Collaboration:

 Coordinated with Single Family Board members to attend upcoming CDD meeting to discuss fence policies to prevent easement blockage.

Final Budget:

✓ Posted FY 22-23 Final Budget to CDD website and mailed to the County.

Insurance Renewal:

✓ Application submitted for insurance renewal for FY 22-23 with EGIS.

Water Pump:

Coordinated with Chair and ITS to provide proposals for repairs.

Intacct Training:

✓ District Management participated in Intacct Training. District Managers currently in beta-testing of the software and will provide further updates to the Board.



Financial Statements (Unaudited)

July 31, 2022

Prepared by: Rizzetta & Company, Inc.

watersedgecdd.org rizzetta.com

Professionals in Community Management

Waters Edge Community Development District Balance Sheet As of 7/31/2022 (In Whole Numbers)

| | General Fund | Reclaimed Water Fund | Reserve Fund | Debt Service Fund | Total Governmental Funds | General Fixed Assets Account Group | General Long-Term Debt Account Group |
|------------------------------------|--------------|-------------------------|--------------|----------------------|--------------------------------|--|---|
| Assets | | | | | | | |
| Cash In Bank | 258,969 | 0 | 0 | 0 | 258,969 | 0 | 0 |
| Reclaimed Water Account | 0 | 76,084 | 0 | 0 | 76,084 | 0 | 0 |
| Investments | 4,661 | 0 | 0 | 566,332 | 570,993 | 0 | 0 |
| Investments - Reserve | 0 | 0 | 369,494 | 0 | 369,494 | 0 | 0 |
| Accounts Receivable | 11,001 | 0 | 0 | 0 | 11,001 | 0 | 0 |
| Prepaid Expenses | 1,886 | 0 | 0 | 0 | 1,886 | 0 | 0 |
| Deposits | 3,965 | 0 | 0 | 0 | 3,965 | 0 | 0 |
| Due From Other Funds | 52,339 | 0 | 0 | 10,246 | 62,585 | 0 | 0 |
| Amount Available in Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 576,578 |
| Amount To Be Provided Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 7,448,422 |
| Fixed Assets | 0 | 0 | 0 | 0 | 0 | 6,633,196 | 0 |
| Total Assets | 332,822 | 76,084 | 369,494 | 576,578 | 1,354,978 | 6,633,196 | 8,025,000 |
| Liabilities | | | | | | | |
| Accounts Payable | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Accrued Expenses Payable | 12,342 | 4,900 | 0 | 0 | 17,242 | 0 | 0 |
| Due To Other Funds | 10,246 | 27,409 | 24,930 | 0 | 62,585 | 0 | 0 |
| Revenue Bonds Payable-Long-Term | 0 | 0 | 0 | 0 | 0 | 0 | 8,025,000 |
| Total Liabilities | 22,588 | 32,309 | 24,930 | 0 | 79,827 | 0 | 8,025,000 |
| Fund Equity & Other Credits | | | | | | | |
| Beginning Fund Balance | 212,691 | 32,579 | 350,889 | 589,764 | 1,185,923 | 6,633,196 | 0 |
| Net Change in Fund Balance | 97,543 | 11,195 | (6,325) | (13,186) | 89,227 | 0 | 0 |
| Total Fund Equity & Other Credits | 310,234 | 43,774 | 344,564 | 576,578 | 1,275,151 | 6,633,196 | 0 |
| Total Liabilities & Fund Equity | 332,822 | 76,084 | 369,494 | 576,578 | 1,354,978 | 6,633,196 | 8,025,000 |

Statement of Revenues and Expenditures 001 - General Fund From 10/1/2021 Through 7/31/2022 (In Whole Numbers)

| _ | Annual Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual Budget Remaining |
|---|------------------|------------|------------|--------------|---------------------------------------|
| Revenues | | | | | |
| Interest Earnings | | | | | |
| Interest Earnings | 0 | 0 | 37 | 37 | 0.00% |
| Special Assessments | | | | | |
| Tax Roll | 369,700 | 369,700 | 372,237 | 2,537 | (0.68)% |
| Other Miscellaneous Revenues | |) | | <i>)</i> | () |
| Pump Station | 0 | 0 | 50,954 | 50,954 | 0.00% |
| Total Revenues | 369,700 | 369,700 | 423,228 | 53,528 | (14.48)% |
| Expenditures | | | | | |
| Legislative | | | | | |
| Supervisor Fees | 12,000 | 10,000 | 9,400 | 600 | 21.66% |
| Financial & Administrative | 12,000 | 10,000 | 9,400 | 000 | 21.0070 |
| Administrative Services | 4,865 | 4,054 | 4,135 | (81) | 15.00% |
| District Management | 23,500 | 19,583 | 19,975 | (392) | 15.00% |
| District Engineer | 8,000 | 6,667 | 18,300 | (11,633) | (128.74)% |
| Disclosure Report | 2,000 | 2,000 | 1,500 | 500 | 25.00% |
| Trustees Fees | 3,775 | 3,775 | 3,871 | (96) | (2.54)% |
| Tax Collector/Property Appraiser Fees | 150 | 150 | 150 | 0 | 0.00% |
| Financial & Revenue Collections | 5,400 | 4,500 | 4,590 | (90) | 15.00% |
| Assessment Roll | 5,400 | 5,400 | 5,508 | (108) | (2.00)% |
| Accounting Services | 12,975 | 10,813 | 11,029 | (217) | 14.99% |
| Auditing Services | 3,400 | 3,400 | 3,129 | 271 | 7.97% |
| Arbitrage Rebate Calculation | 450 | 450 | 450 | 0 | 0.00% |
| Public Officials Liability Insurance | 2,960 | 2,960 | 2,826 | 134 | 4.52% |
| Legal Advertising | 500 | 417 | 1,350 | (934) | (170.09)% |
| Miscellaneous Mailings | 1,500 | 1,250 | 1,487 | (237) | 0.87% |
| Dues, Licenses & Fees | 175 | 175 | 175 | 0 | 0.00% |
| Website Hosting, Maintenance, Backup (and Email) | 5,000 | 4,167 | 3,288 | 879 | 34.25% |
| Legal Counsel | | | | | |
| District Counsel | 10,000 | 8,333 | 12,220 | (3,886) | (22.19)% |
| Electric Utility Services | | | | | |
| Utility Services | 36,000 | 30,000 | 12,243 | 17,757 | 65.99% |
| Stormwater Control | | | | | |
| Fountain Service Repair & Maintenance | 3,500 | 2,917 | 600 | 2,317 | 82.85% |
| Lake/Pond Bank Maintenance | 7,500 | 6,250 | 0 | 6,250 | 100.00% |

Statement of Revenues and Expenditures 001 - General Fund From 10/1/2021 Through 7/31/2022 (In Whole Numbers)

| | Annual Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual Budget Remaining |
|--|------------------|------------|------------|--------------|---------------------------------------|
| Aquatic Maintenance | 26,220 | 21,850 | 21,850 | 0 | 16.66% |
| Mitigation Area Monitoring & Maintenance | 500 | 417 | 0 | 417 | 100.00% |
| Aquatic Plant Replacement | 5,000 | 4,167 | 0 | 4,167 | 100.00% |
| Stormwater System Maintenance | 7,500 | 6,250 | 2,870 | 3,380 | 61.73% |
| Other Physical Environment | | | | | |
| Property Insurance | 5,000 | 5,000 | 3,616 | 1,384 | 27.68% |
| General Liability Insurance | 2,960 | 2,960 | 2,826 | 134 | 4.52% |
| Entry & Walls Maintenance | 2,500 | 2,083 | 2,870 | (787) | (14.80)% |
| Landscape Maintenance | 95,266 | 79,388 | 88,326 | (8,938) | 7.28% |
| Irrigation System Monitoring & Maintenance | 20,000 | 16,667 | 1,147 | 15,519 | 94.26% |
| Well Maintenance | 5,000 | 4,167 | 0 | 4,167 | 100.00% |
| Landscape - Mulch | 7,000 | 5,833 | 13,760 | (7,927) | (96.57)% |
| Water Use Permit | 0 | 0 | 5,500 | (5,500) | 0.00% |
| Landscape Replacement Plants, Shrubs, Trees | 10,000 | 8,333 | 6,906 | 1,428 | 30.94% |
| Reclaimed Pump Maintenance & Repairs | 13,704 | 11,420 | 57,244 | (45,824) | (317.71)% |
| Contingency | | | | | |
| Miscellaneous Contingency | 20,000 | 16,667 | 2,544 | 14,123 | 87.28% |
| Total Expenditures | 369,700 | 312,462 | 325,685 | (13,224) | 11.91% |
| Excess Of Revenues Over (Under) Expenditures | 0 | 57,238 | 97,543 | 40,304 | 0.00% |
| Exc. Of Rev/Other Sources Over/(Under) Expend./Other Uses | 0 | 57,238 | 97,543 | 40,304 | 0.00% |
| Fund Balance, Beginning of Period | | | | | |
| | 0 | 0 | 212,691 | 212,691 | 0.00% |
| Fund Balance, End of Period | 0 | 57,238 | 310,234 | 252,996 | 0.00% |

Statement of Revenues and Expenditures 101 - Reclaimed Water Fund From 10/1/2021 Through 7/31/2022 (In Whole Numbers)

| | Current PeriodBudget To ActualAnnual BudgetActualVariance | | | Budget Percent Remaining | |
|--|---|--------|--------|-----------------------------|--|
| Revenues | | | | | |
| Interest Earnings | | | | | |
| Interest Earnings | 0 | 5 | 5 | 0.00% | |
| Special Assessments | | | | | |
| Tax Roll | 49,774 | 49,774 | 0 | 0.00% | |
| Total Revenues | 49,774 | 49,779 | 5 | 0.01% | |
| Expenditures | | | | | |
| Water-Sewer Combination Services | | | | | |
| Utility - Reclaimed | 49,774 | 38,584 | 11,190 | 22.48% | |
| Total Expenditures | 49,774 | 38,584 | 11,190 | 22.48% | |
| Excess Of Revenues Over (Under) Expenditures | 0 | 11,195 | 11,195 | 0.00% | |
| Exc. Of Rev/Other Sources Over/(Under) Expend./Other Uses | 0 | 11,195 | 11,195 | 0.00% | |
| Fund Balance, Beginning of Period | | | | | |
| | 0 | 32,579 | 32,579 | 0.00% | |
| Fund Balance, End of Period | 0 | 43,774 | 43,774 | 0.00% | |

Statement of Revenues and Expenditures 005 - Reserve Fund From 10/1/2021 Through 7/31/2022 (In Whole Numbers)

| | Annual Budget | | Current PeriodBudget To ActualAnnual BudgetActualVariance | | | |
|--|---------------|---------|---|----------|--|--|
| Revenues | | | | | | |
| Interest Earnings | | | | | | |
| Interest Earnings | 0 | 322 | 322 | 0.00% | | |
| Special Assessments | | | | | | |
| Tax Roll | 18,283 | 18,283 | 0 | 0.00% | | |
| Total Revenues | 18,283 | 18,605 | 322 | 1.76% | | |
| Expenditures | | | | | | |
| Contingency | | | | | | |
| Capital Reserve | 18,283 | 24,930 | (6,647) | (36.35)% | | |
| Total Expenditures | 18,283 | 24,930 | (6,647) | (36.36)% | | |
| Excess Of Revenues Over (Under) Expenditures | 0 | (6,325) | (6,325) | 0.00% | | |
| Exc. Of Rev/Other Sources Over/(Under) Expend./Other Uses | 0 | (6,325) | (6,325) | 0.00% | | |
| Fund Balance, Beginning of Period | | | | | | |
| | 0 | 350,889 | 350,889 | 0.00% | | |
| Fund Balance, End of Period | 0 | 344,564 | 344,564 | 0.00% | | |

Statement of Revenues and Expenditures 200 - Debt Service Fund From 10/1/2021 Through 7/31/2022 (In Whole Numbers)

| | Annual Budget | Current Period Actual | Budget To Actual Variance | Budget Percent Remaining |
|--|---------------|--------------------------|------------------------------|-----------------------------|
| Revenues | | | | |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 31 | 31 | 0.00% |
| Special Assessments | | | | |
| Tax Roll | 757,933 | 762,326 | 4,393 | 0.57% |
| Total Revenues | 757,933 | 762,357 | 4,425 | 0.58% |
| Expenditures | | | | |
| Debt Service | | | | |
| Interest | 327,933 | 330,543 | (2,610) | (0.79)% |
| Principal | 430,000 | 445,000 | (15,000) | (3.48)% |
| Total Expenditures | 757,933 | 775,543 | (17,610) | (2.32)% |
| Excess Of Revenues Over (Under) Expenditures | 0 | (13,186) | (13,186) | 0.00% |
| Exc. Of Rev/Other Sources Over/(Under) Expend./Other Uses | 0 | (13,186) | (13,186) | 0.00% |
| Fund Balance, Beginning of Period | | | | |
| | 0 | 589,764 | 589,764 | 0.00% |
| Fund Balance, End of Period | 0 | 576,578 | 576,578 | 0.00% |

Waters Edge CDD Investment Summary July 31, 2022

| Account | <u>Investment</u> | Balance as of July 31, 2022 | |
|---------------------------------------|-------------------------------------|--------------------------------|---------|
| The Bank of Tampa | Money Market | \$ | 4,661 |
| | Total General Fund Investments | \$ | 4,661 |
| The Bank of Tampa ICS Capital Reserve | | | |
| Pinnacle Bank | Money Market | \$ | 121,039 |
| Western Alliance Bank | Money Market | | 248,455 |
| | Total Reserve Fund Investments | \$ | 369,494 |
| US Bank Series 2015 Reserve A-1 | US Bank Money Market 5 | \$ | 360,027 |
| US Bank Series 2015 Reserve A-2 | US Bank Money Market 5 | | 18,107 |
| US Bank Series 2015 Revenue | US Bank Money Market 5 | | 183,017 |
| US Bank Series 2015 Excess Revenue | US Bank Money Market 5 | | 5,181 |
| | Total Debt Service Fund Investments | \$ | 566,332 |

Summary A/R Ledger 001 - General Fund From 7/1/2022 Through 7/31/2022

| Invoice Date | Customer Name | Invoice Number | Current Balance |
|----------------|------------------------|-----------------------------|-----------------|
| 7/1/2022 | Waters Edge Master HOA | OMR0622-1 | 429.46 |
| 7/1/2022 | Waters Edge Master HOA | OMR0622-2 | 10,572.00 |
| | | Total 001 - General Fund | 11,001.46 |
| Report Balance | | | 11,001.46 |

Waters Edge Community Development District Notes to Unaudited Financial Statements July 31, 2022

Balance Sheet

- 1. Trust statement activity has been recorded through 07/31/2022.
- 2. See EMMA (Electronic Municipal Market Access) at <u>https://emma.msrb.org</u> for Municipal Disclosures and Market Data.
- 3. For presentation purposes, the Reserves are shown in a separate fund titled Reserve Fund.

Tab 8

| 1 | MIN | IUTES OF MEETING | | | | | |
|--|---|---|--|--|--|--|--|
| 2 3 4 5 6 7 | Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. | | | | | | |
| 8 9 | COMMUNIT | WATERS EDGE Y DEVELOPMENT DISTRICT | | | | | |
| 10 11 12 13 14 | Development District was h | e Board of Supervisors of Waters Edge Community eld on Thursday, July 28, 2022, at 5:00 p.m. at the cated at 9019 Creedmoor Lane, New Port Richey, FL | | | | | |
| 15 16 17 | Present and constituting a quorum: | | | | | | |
| 18 19 20 21 22 | George Anastasopoulos E Timothy Haslett E | Board Supervisor, Chairman Board Supervisor, Vice Chairman Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary | | | | | |
| 22 23 24 | Also present were: | | | | | | |
| 25 26 27 28 29 | John Vericker D (1) Frank Nolte D | District Manager, Rizzetta & Company District Counsel, Straley, Robin & Vericker Via conference call) District Engineer, Cardno (via conference call) District Aquatics | | | | | |
| 30 31 | Audience P | resent | | | | | |
| 32 33 34 | FIRST ORDER OF BUSINESS | Call to Order | | | | | |
| 35 36 37 | Ms. Cooper called the mee quorum, and noted there wa | eting to order at 5:00 p.m., confirmed there was a s an audience present. | | | | | |
| 38 39 | SECOND ORDER OF BUSINESS | Audience Comments on Agenda Items | | | | | |
| 40 41 42 43 44 45 46 | | mment regarding tree limbs growing into a resident's Ms. Cooper reviewed the policy to cut vertically up | | | | | |

| 47 48 | THIRD ORD | DER OF BUSINESS | Staff Reports | | | |
|----------------------------|---|---|--|--|--|--|
| 49 50 51 52 53 | Α. | separate cover. He reviewed | and proposals from Finn Outdoor under his report and the color-coded map of ed that Inlet 8-10 is the most critical. | | | |
| 55 54 55 56 | | Mr. Nolte reviewed proposals #1 \$12,500 which is very invasive. | 906 for \$1600 and less invasive and #1907 for | | | |
| | On a motion by Mr. Anastasopoulos, seconded by Mr. Haslett, with all in favor, the Board of Supervisors approved Finn Outdoor's proposal #1906 for \$1,600 and authorized Chairman to execute a proposal not-to-exceed \$12,500 if there is a more serious issue for the Water's Edge Community Development District. | | | | | |
| 57 | | | | | | |
| 58 | | | aring timeline and a rough estimate. He stated | | | |
| 59 | | | recommends a scaled back option. The Board | | | |
| 60 61 | | cleaning. | ow areas (page 9 of his report0 for repair and | | | |
| 61 62 | | cleaning. | | | | |
| 63 | | A discussion ensued regarding | g fences blocking access to the ponds and | | | |
| 64 | | | I that it is a massive issue throughout the | | | |
| 65 | | community. Mr. Vericker will loo | ok into this issue with Mr. Nolte and make a | | | |
| 66 | | | n how to proceed. Mr. Nolte will provide a list | | | |
| 67 | | of ponds that have no access du | ie to the fences. | | | |
| 68 | | | | | | |
| 69 70 | | | tion and Maintenance repairs. He stated that ompleted. Mr. Nolte reviewed Finn Outdoor | | | |
| 70 | | | ecommended) and #1903 for \$11,495 that he | | | |
| 72 | | would not recommend at this tin | | | | |
| 73 | | | | | | |
| | Board of Sup areas B and | pervisors approved Finn Outdoor' C and authorized Chairman to ex | Mr. Anastasopoulos, with all in favor, the s proposal #1892 for \$8,217.50 for priority ecute a proposal not-to-exceed \$12, 500 if dge Community Development District. | | | |
| 74 75 76 77 | | Mr. Nolte reviewed Finn Outdoor downed tree on Pond T2, which | r proposal #1908 for \$750 to cut and remove a is blocking access. | | | |
| | Supervisors | approved Finn Outdoor's propos | Mr. Peterson, with all in favor, the Board of sal #1908 for \$750 to cut and remove a Community Development District. | | | |
| 78 79 80 | | | Belle Haven erosion repair. He stated that /contributing to erosion on the easement. | | | |

| 81 82 83 84 | | Mr. Nolte will send Mr. Vericker the survey and plat and advise the Board. Mr. Vericker will ghost write a letter to the resident stating that they will need to come up with a different solution for gutter drainage to be sent be management. |
|-------------------------------------|-------------|--|
| 85 86 87 88 | В. | District Counsel Mr. Vericker will work with Mr. Nolte on the follow-up items. |
| 89 90 91 92 | C. | Aquatics Manager Mr. Smith reviewed the aquatics report and answered Board members' questions. Ms. Geney requested that Pond L15 be treated for Spike Rush. |
| 93 94 95 96 | D. | PSA Inspection Reports Mr. Peterson reviewed the PSA inspection reports with the Board and answered questions. He stated that overall, everything looks good. Mr. Peterson noted that weed control was needed due to the rain. |
| 97 98 99 100 101 102 | E. | District Manager Ms. Cooper presented the monthly District Manager report and financials to the Board. Ms. Cooper reminded the Board of the next regularly scheduled meeting to be held on August 25, 2022 at 3:30 p.m. |
| 103 104 105 | | Mr. Anastasopoulos asked about the Reserve Fund interest earnings. Mr. Haslett inquired about the Intacct log-ins. Mr. Haslett also asked if the District has received the \$450 payment for erosion repairs yet. |
| 106 107 108 | FOURTH O | RDER OF BUSINESS Public Hearing on Final Budget for Fiscal Year 2022/2023 |
| 109 110 111 | Ms. C | Cooper asked for a motion to open the public hearing. |
| | Supervisors | by Ms. Geney, seconded by Mr. Peterson, with all in favor, the Board of opened the Public Hearing on the Fiscal Year 2022/2023 Final Budget for Edge Community Development District. |
| 112 113 114 115 116 | no ch | Cooper reviewed the budget with the Board. She stated that there had been hanges since the proposed budget was approved. She noted that the total hase was \$41.50 per lot. |
| 117 118 119 120 121 | audie | e was no discussion, questions or comments from the Board or the nce. Cooper asked for a motion to close the public hearing. |

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT July 28, 2022 – Minutes of Meeting Page 4

| | On a motion by Ms. Geney, seconded by Mr. An of Supervisors closed the Public Hearing on the the Water's Edge Community Development Dist | e Fiscal Year 2022/2023 Final Budget for |
|--|--|--|
| 122 123 124 125 126 | FIFTH ORDER OF BUSINESS | Consideration of Resolution 2022-03, Approving Fiscal Year 2022/2023 Final Budget |
| 120 127 128 129 | Ms. Cooper presented and reviewed Resolutio Final Budget. | n 2022-03, Approving Fiscal Year 2022/2023 |
| | On a motion by Mr. Anastasopoulos, seconded of Supervisors approved Resolution 2022-03, Budget (\$479,463) for the Water's Edge Commu | Approving Fiscal Year 2022/2023 Final |
| 130 131 132 133 | SIXTH ORDER OF BUSINESS | Public Hearing on Levying Assessments for Year 2022/2023 |
| 133 134 135 | Ms. Cooper asked for a motion to open t | he public hearing. |
| | On a motion by Ms. Geney, seconded by Mr. Supervisors opened the Public Hearing on 2022/2023 for the Water's Edge Community De | Levying Assessments for Fiscal Year |
| 136 137 138 139 140 141 | There were no questions, commen assessments. Ms. Cooper asked for a motion to close t | ts, or discussion on the levying of the public hearing. |
| 142 | On a motion by Ms. Geney, seconded by Mr. An of Supervisors closed the Public Hearing or 2022/2023 for the Water's Edge Community De | Levying Assessments for Fiscal Year |
| 143 144 145 146 | SEVENTH ORDER OF BUSINESS | Consideration of Resolution 2022-04, Levying Special Assessments for Fiscal Year 2022/2023 |
| 147 148 149 150 | Ms. Cooper presented and reviewed Resolution Year 2022/2023. | on 2022-04, Levying Assessments for Fiscal |

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT July 28, 2022 – Minutes of Meeting Page 5

| | On a motion by Mr. Haslett, seconded by Mr. A of Supervisors approved Resolution 2022-04 Year 2022/2023 for the Water's Edge Commun | , Levying Special Assessments for Fiscal |
|---------------------------------|---|--|
| 151 152 153 154 | EIGHTH ORDER OF BUSINESS | Fourth Addendum to the Contract for Professional District Services |
| 155 156 157 | Ms. Cooper presented and reviewed the Fou District Services. She reviewed the increase w | rth Addendum to the Contract for Professional vith the Board. |
| | On a motion by Ms. Geney, seconded by M Supervisors approved the Fourth Addendum Services as requested for the Water's Edge Co | n to the contract for Professional District |
| 158 159 160 | NINTH ORDER OF BUSINESS | Appointment to Open Board Seat |
| 160 161 | This item was tabled as the candidate for the | vacant seat was unable to attend the meeting. |
| 162 163 164 165 | TENTH ORDER OF BUSINESS | Consideration of Resolution 2022-05, Setting the Meeting Schedule for Fiscal Year 2022/2023 |
| 166 167 168 169 170 | | ion 2022-05, Setting the Meeting Schedule for red changing the time for the November 17 th |
| | On a motion by Mr. Haslett, seconded by M Supervisors approved Resolution 2022-05, Se 2022/2023 as amended for the Water's Edge C | etting the Meeting Schedule for Fiscal Year |
| 171 172 173 174 175 | ELEVENTH ORDER OF BUSINESS | Consideration of Minutes of the Board of Supervisors' Regular meeting held on June 23, 2022 |
| | On a motion by Ms. Geney, seconded by Mr. A of Supervisors approved the minutes for the r presented for the Water's Edge Community De | egular meeting held on June 23, 2022, as |
| 176 177 178 179 | TWELFTH ORDER OF BUSINESS | Consideration of the Operations & Maintenance Expenditures for May and June 2022 |
| 180 181 182 | Mr. Anastasopoulos asked several questions | regarding the expenditures. |

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT July 28, 2022 – Minutes of Meeting Page 6

On a motion by Ms. Geney, seconded by Mr. Anastasopoulos, with all in favor, the Board of Supervisors approved the operation and maintenance expenditures for May in the amount of \$56,840.48 and June 2022 in the amount of \$46,841.99 for the Water's Edge Community Development District. 183 THIRTEENTH ORDER OF BUSINESS Audience Comments **Supervisor** 184 & 185 Requests 186 187 There were no audience comments. 188 189 Mr. Peterson asked bout ITS follow-up items from the last Board meeting. Ms. 190 Cooper will reach out to Daniel and Jamie at ITS. 191 192 Ms. Geney requested that District management send calendar invites for all of 193 the District's meetings. 194 195 FOURTEENTH ORDER OF BUSINESS Adjournment 196 197 Ms. Cooper stated if there was no further business to come before the Board, a 198 motion to adjourn would be on order. 199 On a Motion by Mr. Haslett, seconded by Ms. Geney, with all in favor, the Board of Supervisors adjourned the meeting at 6:58 p.m. for the Water's Edge Community Development District. 200 201 202

203 Secretary/Assistant Secretary

Chairman/Vice Chairman

Tab 9

<u>District Office · Tampa, Florida · (813) 933-5771</u> <u>Mailing Address · 3434 Colwell Avenue, Suite 200, Tampa · Florida 33614</u> <u>www.watersedgecdd.org</u>

Operations and Maintenance Expenditures July 2022 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from July 1, 2022 through July 31, 2022. This does not include expenditures previously approved by the Board.

The total items being presented: **\$26,300.03**

Approval of Expenditures:

Chairperson

_____Vice Chairperson

Assistant Secretary

Paid Operation & Maintenance Expenditures

July 1, 2022 Through July 31, 2022

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invoid | e Amount |
|-------------------------------------|--------------|----------------|--|--------|----------|
| Digital Assurance Certification | 002450 | 59672 | Annual Dissemination Fee 22/23 | \$ | 1,500.00 |
| George Anastasopoulos | 002443 | GA062322 | Board of Supervisor Meeting 06/23/22 | \$ | 200.00 |
| GHS Environmental | 002444 | 2022-352 | Monthly Meter Reading - Pump Station 06/22 | \$ | 142.00 |
| Irrigation Technical Services, Inc. | 002451 | 30103 | Water Management - Injection Leak Repair 07/22 | \$ | 1,607.81 |
| Irrigation Technical Services, Inc. | 002453 | 30107 | Water Management - Pump Station 07/22 | \$ | 280.84 |
| Jason Peterson | 002447 | JP062322 | Board of Supervisor Meeting 06/23/22 | \$ | 200.00 |
| Pasco County Utilities | 002457 | 16930039 | 9019 Creedmoor Reclaim Lane 06/22 | \$ | 5,964.70 |
| Rizzetta & Company, Inc. | 002448 | INV0000069327 | District Management Fees 07/22 | \$ | 4,147.92 |
| Rizzetta & Company, Inc. | 002454 | INV0000069643 | Mass Mailing - Budget Notices 07/22 | \$ | 1,486.83 |
| Sitex Aquatics, LLC | 002455 | 6404B | Monthly Lake Maintenance 07/22 | \$ | 2,185.00 |
| Straley Robin Vericker | 002449 | 21648 | General Legal Services 06/22 | \$ | 1,418.00 |
| Teri Lynn Geney | 002445 | TG062322 | Board of Supervisor Meeting 06/23/22 | \$ | 200.00 |

Paid Operation & Maintenance Expenditures

July 1, 2022 Through July 31, 2022

| Vendor Name | Check Number | Invoice Number | Invoice Description | Invoid | ce Amount |
|---|--------------|------------------------|---|-----------|-----------|
| Times Publishing Company | 002456 | 0000229584 07/06/22 | Account # 113848 Legal Advertising 07/22 | \$ | 119.20 |
| Times Publishing Company | 002452 | 0000229590 06/29/22 | Account # 113848 Legal Advertising 06/22 | \$ | 892.88 |
| Timothy M Haslett | 002446 | TH062322 | Board of Supervisor Meeting 06/23/22 | \$ | 200.00 |
| US Bank | 002458 | 6504561 | Trustee Fees Series 2015 04/1/2022 - 03/31/2023 | \$ | 3,771.25 |
| Withlacoochee River Electric Cooperative, Inc. | 20220722-1 | 2189378 06/22 | 11909 Slidell St Pump 06/22 | \$ | 68.53 |
| Withlacoochee River Electric Cooperative, Inc. | 20220722-1 | 2189381 06/22 | 11406 Belle Haven Dr Well 06/22 | \$ | 35.04 |
| Withlacoochee River Electric Cooperative, Inc. | 20220722-1 | 2189382 06/22 | 11406 Biddeford Place - Well 06/22 | \$ | 35.04 |
| Withlacoochee River Electric Cooperative, Inc. | 20220722-1 | 2189383 06/22 | 9101 Creedmoor Ln - Pump 06/22 | \$ | 35.04 |
| Withlacoochee River Electric Cooperative, Inc. | 20220722-1 | 2189384 06/22 | 9136 Creedmore Ln - Well 06/22 | <u>\$</u> | 1,809.95 |

Report Total

\$ 26,300.03



Digital Assurance Certification, LLC 315 East Robinson St. Suite 300 Orlando, FL 32801 407-515-1100 Billing@DACBond.com www.DACBond.com

BILL TO Waters Edge Community Development Dist. c/o Rizzetta and Company 3434 Colwell Avenue, Ste. 200 Tampa, FL 33614

INVOICE 59672

DATE 07/01/2022 TERMS Due upon receipt

DUE DATE 07/01/2022

| ACTIVITY | DESCRIPTION | QT | Y | RATE | AMOUNT |
|---------------|---|---|--------|--------------------------------|-------------|
| Annual Fee EC | Ongoing Fee | | 1 | 1,500.00 | 1,500.00 |
| | Dissemination Type: Annual | | | | |
| | Professional Services Rendered to Waters Edge Community Development District, FL for centralized document repository for client filings, cover sheet creation, even dissemination to EMMA and investors links to and from client web-site (if requested), email reminders keyed to continuing disclosure agreement creation of templates for operating data, staffed help desk and access to Continuing Professional Education (CPE) credits. | t, | tizzet | ta & Co., Ir | 07.03.22 |
| | Wire funds to: Bank of America ABA #026009593 For credit to: Digital Assurance Certification (DAC) Account # 898104038892 | D/M approva Date entered Fund001 Check # | \sim | na Cooper 07.08.22 51300 | Date 7-8-22 |

Thank you for your business. Our Federal EIN-59-3536820

TOTAL DUE

\$1,500.00

Waters Edge CDD Meeting Date: June 23, 2022

SUPERVISOR PAY REQUEST

| Name of Board Supervisor | Check if present | Check if paid |
|--------------------------|---------------------|------------------|
| Teri Geney | 1 | 1 |
| George Anastasopoulos | V | ~ |
| vacant | | |
| Timothy Haslett | ~ | 1 |
| Jason Peterson | | / |

(*) Does not get paid

NOTE: Supervisors are only paid if checked present.

EXTENDED MEETING TIMECARD

| Meeting Start Time: | 3:30 |
|--------------------------|--------|
| Meeting End Time: | 5:30 |
| Total Meeting Time: | |
| | |
| Time Over 3 | ρ |
| | 1 |
| Total at \$175 per Hour: | \$0.00 |

ADDITIONAL OR CONTINUED MEETING TIMECARD

| Meeting Date: | |
|----------------------------------|--------|
| Additional or Continued Meeting? | |
| Total Meeting Time: | |
| Total at \$175 per Hour: | \$0.00 |

| Business Mileage Round Trip | |
|-----------------------------|---------|
| IRS Rate per Mile | \$0.585 |
| Mileage to Charge | \$0.00 |

| | ٨ | Date Rec'd Rizzetta & Co., Inc. | _ |
|-----------------|-------|--|------|
| DM Signature: _ | Jaima | DVNbapproval Jayna CooperDate 07-01- | 2022 |
| | 0 | Date entered 06.30.22 | |
| | | Fund ⁰⁰¹ GL ⁵¹¹⁰⁰ OC ¹¹⁰¹ | _ |
| | | Check # | _ |



Invoice

Date: 6/28/2022 Invoice #: 2022-352

www.ghsenvironmental.com P.O. Box 55802 St Petersburg, FL 33732

To:

Waters Edge CDD 5844 Old Pasco Rd. Suite 100 Wesley Chapel, Fl 33544

| Project: Waters | Edae | rr | |
|---|--|--------------------|---------------|
| Proposal #: 13-1 | 0 | Due Date | Service Date: |
| P.O. #: | | 6/28/2022 | June 2022 |
| Task # | Description | Project Completion | Amount |
| Task 1 | Monthly Meter Readings Date Rec'd Rizzetta & Co., Inc06.30.22 D/M approval <u>Mym Cooper</u> Date07-01-20 Date entered06.30.22 Fund001GL_53900OC4609 Check # | | 142.00 |
| PAYMENT DUE | WITHIN 30 DAYS OF INVOICING DATE | Total | \$142.00 |
| | II checks payable to GHS Environmental 10% charge per month on any payments | Payments/Credits | \$0.00 |
| received after the initial 30 days. If you have any questions concerning this invoice please contact us at 727-667-6786. THANK YOU FOR YOUR BUSINESS! | | Balance Due | \$142.00 |



Irrigation Technical Services,

3330 36th Avenue North St Petersburg FL 33713 727-521-3320

Service Invoice

Invoice#: 30103 Date: 07/07/2022 Record#: 28581

Billed To: Waters Edge CDD c/o Rizzetta and Company 5844 Old Pasco Road Suite 100 Wesley Chapel FL 33544 Project: Waters Edge 9019 Creedmoor Lane New Port Richey FL 34654

| Due Date: 08/06/2022 | | Emp | Employee: | | | Order#: | |
|----------------------|-------|--------------------------------------|-----------|--------------|-----------|-----------|--|
| Assembly# | Part# | Description | Quantity | Price | Ext Price | Sales Tax | |
| | | Waters Edge Injection Leak Repair | 1.0000 | 1,607.810000 | 1,607.81 | Ν | |

Notes:

Work completed on 7/6/2022

ITS repaired leak on the discharge side of the injection system. Leak was found within the galvanized piping. Repair was made. At this time ITS notifed that the injection flow meter was not working properly and needs to be replaced. Proposal will be created for the meter replacement. This is out of warranty.

| Date Rec'd Rizzetta & Co., Inc. 07.08.22 | | | | | | |
|--|-----|-----|-------|-------|------|--|
| D/M approval Jayna Cooper Date 7-8-22 | | | | | | |
| Date en | 6 | / / | | 07.22 | | |
| Fund | 001 | GL | 53900 | 00_ | 4651 | |
| Check # | ŧ | | | | | |

| Amount Due | 1,607.81 |
|---------------------|----------|
| Sales Tax: | 0.00 |
| Taxable Amount: | 0.00 |
| Non-Taxable Amount: | 1,607.81 |

Thank you for your prompt payment!

Call ITS at 727-521-3320 for details

For your convenience, Master Card and Visa are accepted for most payments.



Irrigation Technical Services,

3330 36th Avenue North St Petersburg FL 33713 727-521-3320

Service Invoice

Invoice#: 30107 Date: 07/07/2022 Record#: 28585

Billed To: Waters Edge CDD c/o Rizzetta and Company 5844 Old Pasco Road Suite 100 Wesley Chapel FL 33544 Project: Waters Edge 9019 Creedmoor Lane New Port Richey FL 34654

| Due Date: 08/00 | 6/2022 | | Employee: | | Order#: Contract |
|------------------------|--------|--------------|-----------|------------|---------------------|
| Assembly# | Part# | Description | Quantity | Price | Ext Price Sales Tax |
| | | Service Tech | 2.3800 | 118.000000 | 280.84 |

Notes:

Work completed on 7/2/2022

Station was down on Saturday due to a VFD fault - over current. Over current was caused by incoming power. Reset VFD and ran all three pumps to verify operation. Scheduler is back on for both programs, discharge butterfly is open to the field completely and pumps are all in auto.

| Date Rec'd R | izzet | ta & Co., | Inc | 07.15.22 |
|--------------|-------|----------------------|--------|-----------|
| D/M approval | Jay | na Coope 07.15.22 | ▲ Date | 7-15-2022 |
| Date entered | | 07.15.22 | | |
| Fund 001 | GL | 53900 | _00_ | 4651 |
| Check # | | | | |

For your convenience, Master Card and Visa are accepted for most payments. Call ITS at 727-521-3320 for details

| Non-Taxable Amount: | 280.84 |
|---------------------|--------|
| Taxable Amount: | 0.00 |
| Sales Tax: | 0.00 |
| | |

Thank you for your prompt payment!

UTILITIES SERVICES BRANCH LAND O' LAKES NEW PORT RICHEY DADE CITY

CUSTOMER INFORMATION & SERVICE DEPT. P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

(352) 521-4285 utilcustserv@MyPasco.net Pay By Phone: 1-855-786-5344

(813) 235-6012

(727) 847-8131

1 1 1 45-46024

WATERS EDGE CDD

Service Address: 9019 CREEDMOOR RECLAIM LANE Bill Number: 16930039 Billing Date: 7/14/2022

Billing Period: 5/23/2022 to 6/22/2022 New Water, Sewer, Reclaim rates, fees, and charges take effect Oct. 1, 2021.

Please visit bit.ly/pcurates for additional details.

Account # Customer # 01381392 1006710

Please use the 15-digit number below when making a payment through your bank

100671001381392

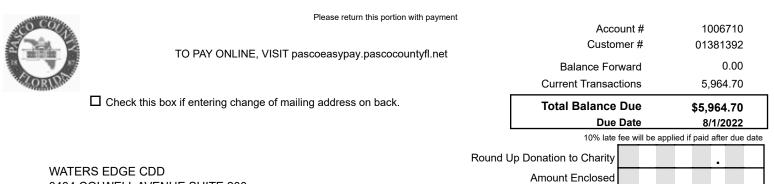
| Service | Meter # | # Previous | | Cur | rent | # of Days C | Consumption |
|----------------|-----------|------------|--------|--------------------|------------|------------------------------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Reclaim | 180194286 | 5/23/2022 | 476122 | 6/22/2022 | 493164 | 30 | 17042 |
| | Usag | e History | | | - | Transactions | |
| | Water | , | | | | | |
| June 2022 | | 17042 | | Previous Bill | | | 5,326.30 |
| May 2022 | | 15218 | | Payment 06/2 | 27/22 | | -5,326.30 C |
| April 2022 | | 13288 | | Balance Forward | | | 0.00 |
| March 2022 | | 13169 | | Current Transactio | ons | | |
| February 2022 | | 16329 | | Reclaimed | | | |
| January 2022 | | 5229 | | Reclaimed | | 17,042 Thousand Gals X \$0.3 | 5 5,964.70 |
| December 2021 | | 0 | | Total Current Trar | nsactions | | 5,964.70 |
| November 2021 | | 4113 | | TOTAL BALAN | NCE DUE | | \$5,964.70 |
| October 2021 | | 17394 | | | | | · |
| September 2021 | | 11160 | | | | | |
| August 2021 | | 8572 | | | | | |
| July 2021 | | 11241 | | Date Rec'd | Rizzetta & | Co., Inc. 07.18.22 | |

| D/M approval Jayna Cooper | Date | 7-22-2022 |
|---------------------------|------|-----------|
|---------------------------|------|-----------|

| ate entered 07.22.2 | ate entered | 07.22.22 |
|---------------------|-------------|----------|
|---------------------|-------------|----------|

| und 101 | GL 53600 | _00_ |
|---------|----------|------|
|---------|----------|------|

Check #



WATERS EDGE CDD 3434 COLWELL AVENUE SUITE 200 TAMPA FL 33614-8390

Check this box to participate in Round-Up.

4302

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

| Date | Invoice # |
|----------|---------------|
| 7/1/2022 | INV0000069327 |

Bill To:

WATERS EDGE CDD - PC 3434 Colwell Avenue, Suite 200 Tampa FL 33614

| | Services for the month of | Term | S | Cl | ient Number |
|---|---------------------------|---|---|------------------------------|---|
| | July | Upon R | | | 0345 |
| Description | | Qty | Rate | | Amount |
| Accounting Services Administrative Services Email Accounts, Admin & Maintenance Financial & Revenue Collections Management Services Website Compliance & Management Description Services Website Compliance & Management Date Rec'd Rizzetta & Co., In D/M approva | | Qty 1.00 5.00 1.00 1.00 1.00 | \$1,10 \$41 \$1 \$45 \$1,99 | 2.92 3.50 5.00 9.00 | Amount \$1,102.92 \$413.50 \$75.00 \$1,997.50 \$100.00 |
| | | Subtota | l | | \$4,147.92 |
| | | Total | | | \$4,147.92 |

Invoice

| Invoice |
|-----------|
| Invoice # |

7/12/2022 INV0000069643

Date

Bill To:

WATERS EDGE CDD - PC 3434 Colwell Avenue, Suite 200 Tampa FL 33614

| | Services for the month of | Term | | Clie | nt Number |
|---|---------------------------|----------|----------------|------|------------|
| | July | Upon R | eceipt | 003 | 345 |
| Description | | Qty | Rate \$1,48 | | Amount |
| Mass Mailing - Budget Notices Date Rec'd Rizzetta & Co., Inc D/M approval Juyan Cooper Date Date entered07.15.22 Fund01GL51300OC_4 Check # | 7-15-2022 | 1.00 | | | \$1,486.83 |
| | | Subtotal | | | \$1,486.83 |
| | | Total | | | \$1,486.83 |



7643 Gate Parkway Suite# 104-167 Jacksonville, FL 32256

| Date | Invoice # |
|----------|-----------|
| 7/1/2022 | 6404B |

| Bill To |
|---|
| Waters Edge CDD 3434 Colwell Ave, Ste 200 Tampa, FL 33614 |

| | | P.O. No. | Terms | Drois of |
|----------|---|-----------------------------|-----------|----------------|
| | | P.O. No. | Terms | Project |
| | | | Net 30 | |
| Quantity | Description | 1 | Rate | Amount |
| | Monthly Lake Maintenance-52 Waterways-July Fountain Maintenance Date Rec'd Rizzetta D/M approval July Date entered Fund 001 GL Check # | 2 CooperDate 07 06.30.22 |).22 | |
| | | | Balance [| Due \$2,185.00 |

Invoice

Straley Robin Vericker 1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 * Facsimile (813) 223-5043 Federal Tax Id. - 20-1778458

| WATERS EDGE CDD | June 27, 2022 | • |
|----------------------------------|--------------------|------------------|
| C/O RIZZETTA & COMPANY | Client: Matter: | 001219 000001 |
| 5844 OLD PASCO ROAD SUITE 100 | Invoice #: | 21648 |
| WESLEY CHAPEL, FL 33544 | Page: | 1 |

RE: GENERAL

For Professional Services Rendered Through June 15, 2022

SERVICES

| Date | Person | Description of Services | Hours | Amount |
|-----------|--------|---|-------|------------|
| 5/23/2022 | JMV | REVIEW COMMUNICATION FROM T. GENEY; REVIEW CDD WEBSITE; CONFERENCE CALL WITH T. GENEY; DRAFT EMAIL TO M. HUBER, J. COOPER AND T. GENEY. | 1.1 | \$335.50 |
| 5/25/2022 | JMV | REVIEW AGENDA PACKET AND PREPARE FOR CDD BOARD MEETING. | 0.5 | \$152.50 |
| 5/26/2022 | JMV | PREPARE FOR AND ATTEND CDD BOARD MEETING. | 1.6 | \$488.00 |
| 6/3/2022 | LB | REVIEW PROPOSED BUDGET FOR FY 2022/2023; PREPARE DRAFT RESOLUTION ADOPTING FINAL FY 2022/2023 BUDGET AND DRAFT RESOLUTION IMPOSING AND LEVYING O&M ASSESSMENTS ON SAME. | 1.0 | \$165.00 |
| 6/8/2022 | JMV | REVIEW EMAIL FROM J. COOPER RE: CDD COMMUNICATION POLICY. | 0.2 | \$61.00 |
| 6/9/2022 | JMV | PREPARE RESOLUTIONS FOR CDD BOARD MEETING. | 0.6 | \$183.00 |
| 6/9/2022 | LB | FINALIZE RESOLUTIONS RE FY 2022/2023 O&M ASSESSMENTS AND BUDGET; PREPARE CORRESPONDENCE TO DISTRICT MANAGER TRANSMITTING SAME. | 0.2 | \$33.00 |
| | | Total Professional Services | 5.2 | \$1,418.00 |

| | June 27, 20 | 22 |
|-----------------------|-------------|--------------|
| | Client: | 001219 |
| | Matter: | 000001 |
| | Invoice #: | 21648 |
| | Page: | 2 |
| | | |
| Total Services | \$1,418.00 | |
| Total Disbursements | \$0.00 | |
| Total Current Charges | | \$1,418.00 |
| Previous Balance | | \$1,025.50 |
| Less Payments | | (\$1,025.50) |
| PAY THIS AMOUNT | | \$1,418.00 |

Please Include Invoice Number on all Correspondence

| Date Rec'd Rizzetta & Co., Inc. | | | | | | | | |
|---------------------------------|-----------|---------|------------|--|--|--|--|--|
| D/M approval | Jayna Coo | oerDate | 07-01-2022 | | | | | |
| Date entered | 06.3 | 0.22 | | | | | | |
| Fund 001 | GL51400 | _00_ | 3107 | | | | | |
| Check # | | | | | | | | |



Times Publishing Company DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396 Toll Free Phone: 1 (877) 321-7355 Fed Tax ID 59-0482470

ADVERTISING INVOICE

| Advertising Run Dates | | Advertiser Name | | | |
|-----------------------|----------------|-----------------------|------------------|--|--|
| 07/ 6/22 | WATERS EDC | SE CDD | | | |
| Billing Date | Sales | s Rep | Customer Account | | |
| 07/06/2022 | Deirdre Bonett | Deirdre Bonett 113848 | | | |
| Total Amount | t Due | | Ad Number | | |
| \$119.20 |) | | 0000229584 | | |

PAYMENT DUE UPON RECEIPT

| | Fed Ta | x ID 59-0482470 | | | \$119.20 | | 0 | 000229584 | 1. |
|--------------------------|----------|-----------------|--------------|------------|---|----------|------|-----------|------------------|
| PAYMENT DUE UPON RECEIPT | | | | | | | | | |
| Start | Stop | Ad Number | Product | Placement | Description <u>PO Number</u> | | Ins. | Size | Net Amount |
| 07/06/22 | 07/06/22 | 0000229584 | Times | Legals CLS | Budget Hearing | | 1 | 2x49 L | \$115.20 |
| 07/06/22 | 07/06/22 | 0000229584 | Tampabay.com | Legals CLS | Budget Hearing AffidavitMaterial | | 1 | 2x49 L | \$0,00 \$4.00 |
| | | | | | izzetta & Co., Inc. <u>07</u> Jayna Cooper Date 7 07.15.22 GL 51300 OC 4 | -15-2022 | | | |

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

Tampa Bay Times tampabay.com

| • |
|-----------------------------------|
| DEPT 3396 |
| PO BOX 123396 |
| DALLAS, TX 75312-3396 |
| Toll Free Phone: 1 (877) 321-7355 |

| Advertising Run Dates | Ad | Advertiser Name | | |
|-----------------------|-----------------|------------------|--|--|
| 07/ 6/22 | WATERS EDGE CDD | | | |
| Billing Date | Sales Rep | Customer Account | | |
| 07/06/2022 | Deirdre Bonett | 113848 | | |
| Total Amount D | ue | Ad Number | | |
| \$119.20 | | 0000229584 | | |

ADVERTISING INVOICE

Thank you for your business.

DO NOT SEND CASH BY MAIL

PLEASE MAKE CHECK PAYBLE TO:

TIMES PUBLISHING COMPANY

REMIT TO:

Times Publishing Company DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396

WATERS EDGE CDD ATTN: RIZZETTA & COMPANY, INC. C/O RIZZETTA & CO., INC. 3434 COLWELL AVE STE 200 TAMPA, FL 33614

Tampa Bay Times Published Daily

STATE OF FLORIDA COUNTY OF Pasco

Before the undersigned authority personally appeared **Deirdre Bonett** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE: Budget Hearing** was published in said newspaper by print in the issues of: 7/ 6/22 or by publication on the newspaper's website, if authorized, on

Affiant further says the said Tampa Bay Times is a newspaper published in Pasco County, Florida and that the said newspaper has heretofore been continuously published in said Pasco County, Florida each day and has been entered as a second class mail matter at the post office in said Pasco County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Sworn to and subscribed before me this .07/06/2022

х

Signature of Notary Public

Personally known

or produced identification

Type of identification produced

Notice of Public Hearing and Board of Supervisors Meeting of the Waters Edge Community Development District

The Board of Supervisors (the "Board") of the Waters Edge Community Development District (the "District") will hold a public hearing and a meeting on July 28, 2022, at 5:00 p.m. at Waters Edge Clubhouse, 9019 Creedmoor Lane, New Port Richey, Florida 34654.

The purpose of the public hearing is to receive public comments on the proposed adoption of the District's fiscal year 2022-2023 proposed budget. A meeting of the Board will also be held where the Board may consider any other business that may properly come before it. A copy of the proposed budget and the agenda may be viewed on the District's website at least 2 days before the meeting https://www.waters edgecdd.org/, or may be obtained by contacting the District Manager's office via email at mhuber@rizzetta.com or via phone at (813) 994-1001.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. They may be continued to a date, time, and place to be specified on the record at the hearing or meeting. There may be occasions when staff or Board members may participate by speaker telephone.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations because of a disability or physical impairment should contact the District Manager's office at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 or 1-800-955-8771 (TYY), or 1-800-955-8770 (voice) for aid in contacting the District Manager's office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Matthew Huber District Manager

}_{ss}

Run Date: July 6, 2022

0000229584



Tampa Bay Times Published Daily

STATE OF FLORIDA **COUNTY OF Pasco**

Before the undersigned authority personally appeared Deirdre Bonett who on oath says that he/she is Legal Advertising Representative of the Tampa Bay Times a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter RE: Budget Hearing was published in said newspaper by print in the issues of: 7/ 6/22 or by publication on the newspaper's website, if authorized, on

Affiant further says the said Tampa Bay Times is a newspaper published in Pasco County, Florida and that the said newspaper has heretofore been continuously published in said Pasco County, Florida each day and has been entered as a second class mail matter at the post office in said Pasco County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Personally known

Sworn to and subscribed before me this .07/06/2022

Signature of Notary Public Х

or produced identification

Type of identification produced

Notice of Public Hearing and Board of Supervisors Meeting of the Waters Edge Community Development District

The Board of Supervisors (the "Board") of the Waters Edge Community Development District (the "District") will hold a public hearing and a meeting on July 28, 2022, at 5:00 p.m. at Waters Edge Clubhouse, 9019 Creedmoor Lane, New Port Richey, Florida 34654.

The purpose of the public hearing is to receive public comments on the proposed adoption of the District's fiscal year 2022-2023 proposed budget. A meeting of the Board will also be held where the Board may consider any other business that may properly come before it. A copy of the proposed budget and the agenda may be viewed on the District's website at least 2 days before the meeting https://www.waters edgecdd.org/, or may be obtained by contacting the District Manager's office via email at mhuber@rizzetta.com or via phone at (813) 994-1001.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. They may be continued to a date, time, and place to be specified on the record at the hearing or meeting. There may be occasions when staff or Board members may participate by speaker telephone.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations because of a disability or physical Impairment should contact the District Manager's office at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 or 1-800-955-8771 (TTY), or 1-800-955-8770 (voice) for aid in contacting the District Manager's office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Matthew Huber District Manager Run Date: July 6, 2022

 $\}_{SS}$

0000229584





Times Publishing Company **DEPT 3396** PO BOX 123396 DALLAS, TX 75312-3396 Toll Free Phone: 1 (877) 321-7355 Fed Tax ID 59-0482470

ADVERTISING INVOICE

| Advertising Run Dates | | Advertiser Name | | |
|-----------------------|----------------|-----------------|------------------|--|
| 06/29/22 | WATERS EDC | GE CDD | | |
| Billing Date | Sale | s Rep | Customer Account | |
| 06/29/2022 | Deirdre Bonett | | 113848 | |
| Total Amoun | t Due | | Ad Number | |
| \$892.88 | | | 0000229590 | |

120110

$H_{11} = 5.2022$

PAYMENT DUE UPON RECEIPT

| | | | | | | <u>JUL - 5</u> 2022 | | |
|----------|----------|------------|--------------|----------------|--------------------------------------|---------------------|------------|------------------|
| Start | Stop | Ad Number | Product | Placement | Description PO Number | Ins. | Size | Net Amount |
| 06/29/22 | 06/29/22 | 0000229590 | Times | Legals CLS | O&M Assessments | 1 | 4x10.25 IN | \$888.88 |
| 06/29/22 | 06/29/22 | 0000229590 | Tampabay.com | Legals CLS | O&M Assessments AffidavitMaterial | 1 | 4x10.25 IN | \$0.00 \$4.00 |
| - | | | | | 07.05.00 | | | |
| | | | | Date Rec'd Riz | zetta & Co., Inc. 07.05.22 | | | |
| | | | | D/M approval | ayna CooperDate 7-8-22 | | | |
| | | | | Date entered | 07.08.22 | | | |
| | | : | | Fund 001 | GL_51300_OC_4801 | | | |
| | | | | Check # | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 1 |
| | | | | | | | | - |
| | | | | | | | | |
| | | | | | | · | | |
| | | | | | | | | 1 |

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

Tampa Bay Times tampabay.com

DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396 Toll Free Phone: 1 (877) 321-7355

ADVERTISING INVOICE

Thank you for your business.

Advertising Run Dates Advertiser Name 06/29/22 WATERS EDGE CDD **Billing Date Customer Account** Sales Rep 06/29/2022 Deirdre Bonett 113848 **Total Amount Due** Ad Number \$892.88 0000229590

DO NOT SEND CASH BY MAIL

PLEASE MAKE CHECK PAYBLE TO:

REMIT TO:

TIMES PUBLISHING COMPANY

WATERS EDGE CDD ATTN: RIZZETTA & COMPANY, INC. C/O RIZZETTA & CO., INC. 3434 COLWELL AVE STE 200 **TAMPA, FL 33614**

Times Publishing Company DEPT 3396

PO BOX 123396 DALLAS, TX 75312-3396

Tampa Bay Times Published Daily

STATE OF FLORIDA COUNTY OF Pasco

 $}_{SS}$

Before the undersigned authority personally appeared **Deirdre Bonett** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE**: **O&M Assessments** was published in said newspaper by print in the issues of: 6/29/22 or by publication on the newspaper's website, if authorized, on

Affiant further says the said **Tampa Bay Times** is a newspaper published in **Pasco** County, Florida and that the said newspaper has heretofore been continuously published in said **Pasco** County, Florida each day and has been entered as a second class mail matter at the post office in said **Pasco** County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Sworn to and subscribed before me this .06/29/2022

Х

Signature of Notary Public

Personally known

or produced identification

Type of identification produced



Tampa Bay Times Published Daily



STATE OF FLORIDA COUNTY OF Pasco

}_{ss}

Before the undersigned authority personally appeared **Deirdre Bonett** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE**: **O&M Assessments** was published in said newspaper by print in the issues of: 6/29/22 or by publication on the newspaper's website, if authorized, on

Affiant further says the said **Tampa Bay Times** is a newspaper published in **Pasco** County, Florida and that the said newspaper has heretofore been continuously published in said **Pasco** County, Florida each day and has been entered as a second class mail matter at the post office in said **Pasco** County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Sworn to and subscribed before me this .06/29/2022

Х

M.L.

Signature of Notary Public

Personally known

or produced identification

Type of identification produced



5 2022

JĮ

Notice of Public Hearing and Board of Supervisors Meeting of the Waters Edge Community Development District

The Board of Supervisors (the "Board") of the Waters Edge Community Development District (the "District") will hold a public hearing and a meeting on July 28, 2022, at 5:00 p.m. at Waters Edge Clubhouse, 9019 Creedmoor Lane, New Port Richey, Florida 34654.

The purpose of the public hearing is to receive public comments on the proposed adoption of the District's fiscal year 2022-2023 proposed budget and the proposed levy of its annually recurring non-ad valorem special assessments for operation and maintenance to fund the items described in the proposed budget (the "O&M Assessments").

At the conclusion of the public hearing, the Board will, by resolution, adopt a final budget, provide for the levy, collection,

and enforcement of the O&M Assessments, and certify an assessment roll. A meeting of the Board will also be held where the Board may consider any other business that may properly come before it.

A copy of the proposed budget, preliminary assessment roll, and the agenda may be viewed on the District's website at least 2 days before the meeting https://www.watersedgecdd. org/, or may be obtained by contacting the District Manager's office via email at mhuber@rizzetta.com or via phone at (813) 994-1001.

The table below presents the proposed schedule of the O&M Assessments. Amounts are preliminary and subject to change at the meeting and in any future year.

| TOTAL O&M BUDGET COLLECTION COSTS @2% EARLY PAYMENT DISCOUNTS @ 4% TOTAL O&M ASSESSMENT | \$429,689.20 \$9,142.32 \$18,284.65 \$457,116.17 | | |
|--|---|----------------------------|----------------------|
| IRRIGATION BUDGET COLLECTION COSTS @2% EARLY PAYMENT DISCOUNTS @ 4% TOTAL IRRIGATION ASSESSMENT | \$49.774.00 \$1,059.02 \$2,118.04 \$52.951.06 | | |
| LOT SIZE | UNITS 190 | PER LOT O&M \$427.61 | IRRIGATION \$0.00 |
| atted Townhomes | 88 | \$427.61 | \$60.24 |
| Single Family 50/55' | 346 | \$427.61 | \$60.24 |
| Single Family 60' Single Family 65' | 212 133 | \$427.61 \$427.61 | \$60.24 \$60.24 |
| Townhomes 70' | 100 | \$427.61 | \$60.24 |

The O&M Assessments (in addition to debt assessments, if any) will appear on November 2022 Pasco County property tax bill. Amount shown includes all applicable collection costs. Property owner is eligible for a discount of up to 4% if paid

early. The County Tax Collector will collect the assessments for all lots and parcels within the District. Alternatively, the District may elect to directly collect its assessments in accordance with Chapter 190, Florida Statutes. Failure to pay the District's assessments will cause a tax certificate to be issued against the property which may result in a loss of title or a foreclosure action to be filed against the property. All affected property owners have the right to appear at the public hearing and to file written objections with the District within 20 days of publication of this notice.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. They may be continued to a date, time, and place to be specified on the record at the hearing or meeting. There may be occasions when staff or Board members may participate by speaker telephone.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations because of a disability or physical impairment should contact the District Manager's office at least 2 business days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 or 1-800-955-8771 (TTY), or 1-800-955-8770 (voice) for aid in contacting the District Manager's office.

6/29/2022

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Matthew Huber District Manager

Notice of Public Hearing and Board of Supervisors Meeting $_{\prime\prime}$ of the Waters Edge Community Development District

The Board of Supervisors (the "Board") of the Waters Edge Community Development District (the "District") will hold a public hearing and a meeting on July 28, 2022, at 5:00 p.m. at Waters Edge Clubhouse, 9019 Creedmoor Lane, New Port Richey, Florida 34654.

The purpose of the public hearing is to receive public comments on the proposed adoption of the District's fiscal year 2022-2023 proposed budget and the proposed levy of its annually recurring non-ad valorem special assessments for operation and maintenance to fund the items described in the proposed budget (the "O&M Assessments").

At the conclusion of the public hearing, the Board will, by resolution, adopt a final budget, provide for the levy, collection,

and enforcement of the O&M Assessments, and certify an assessment roll. A meeting of the Board will also be held where the Board may consider any other business that may properly come before it.

A copy of the proposed budget, preliminary assessment roll, and the agenda may be viewed on the District's website at least 2 days before the meeting https://www.watersedgecdd. org/, or may be obtained by contacting the District Manager's office via email at mhuber@rizzetta.com or via phone at (813) 994-1001.

The table below presents the proposed schedule of the O&M Assessments. Amounts are preliminary and subject to change at the meeting and in any future year.

| CO EA | TAL O&M BUDGET LLECTION COSTS @2% RLY PAYMENT DISCOUNTS @ 4% TAL O&M ASSESSMENT | \$429,689.20 \$9,142.32 \$18,284.65 <u>\$457,116.17</u> | | |
|--|--|--|----------------------------|----------------------|
| IRF CO FA | LIGATION BUDGET LLECTION COSTS @2% RLY PAYMENT DISCOUNTS @ 4% TAL IRRIGATION ASSESSMENT | \$49.774.00 \$1,059.02 \$2,118.04 \$52.951.06 | | |
| | LOT SIZE | UNITS 190 | PER LOT O&M \$427.61 | IRRIGATION \$0.00 |
| Platted | Townhomes | 88 | \$427.61 | \$60.24 |
| | Single Family 50/55' | 346 | \$427.61 | \$60.24 |
| Single Family 60' Single Family 65' | | 212 133 | \$427.61 \$427.61 | \$60.24 \$60.24 |
| | Townhomes 70' | 100 | \$427.61 | \$60.24 |
| | | 1069 TOTAL | UNITS | |

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT

The O&M Assessments (in addition to debt assessments, if any) will appear on November 2022 Pasco County property tax bill. Amount shown includes all applicable collection costs. Property owner is eligible for a discount of up to 4% if paid early.

The County Tax Collector will collect the assessments for all lots and parcels within the District. Alternatively, the District may elect to directly collect its assessments in accordance with Chapter 190, Florida Statutes. Failure to pay the District's assessments will cause a tax certificate to be issued against the property which may result in a loss of title or a foreclosure action to be filed against the property. All affected property owners have the right to appear at the public hearing and to file written objections with the District within 20 days of publication of this notice.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. They may be continued to a date, time, and place to be specified on the record at the hearing or meeting. There may be occasions when staff or Board members may participate by speaker telephone.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations because of a disability or physical impairment should contact the District Manager's office at least 2 business days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 or 1-800-955-8771 (TTY), or 1-800-955-8770 (voice) for aid in contacting the District Manager's office.

6/29/2022

069 TOTAL UNITS

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Matthew Huber District Manager



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 "Copy of Previously Printed Invoices under: Account Number:

Account Number: Invoice Date: Direct Inquiries To: Phone: 6504561 272890000 04/25/2022 LEANNE DUFFY 407-835-3807

WATERS EDGE COMMUNITY DEVELOPMT DIST ATTN DISTRICT MANAGER 3434 COLWELL AVE STE 200 TAMPA FL 33614

WATERS EDGE CDD 2015

The following is a statement of transactions pertaining to your account. For further information, please review the attached.
STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

All invoices are due upon receipt.

\$3,771.25

| Date Rec'd R | izzett | ta & Co., | Inc | | _ |
|--------------|--------|-----------|------|--------|-----------|
| D/M approval | Jay | na Coope | Date | 8-2-20 | 22 |
| Date entered | 07 | /31/22 | | | |
| Fund 001 | GL | 51300 | _00_ | 3105 | \$1885.62 |
| Check # | - | 15500 | | | 1885.63 |

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

WATERS EDGE CDD 2015

Invoice Number: 6504561 Account Number: 272890000 Current Due: \$3,771.25 Direct Inquiries To: LEANNE DUFFY Phone: 407-835-3807

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 272890000 Invoice # 6504561 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. "Sioppyin fin Praciviously Printed Invoice"

 Invoice Number:
 6504561

 Invoice Date:
 04/25/2022

 Account Number:
 272890000

 Direct Inquiries To:
 LEANNE DUFFY

 Phone:
 407-835-3807

WATERS EDGE CDD 2015

| Accounts Included | 272890000 | 272890001 | 272890002 | 272890003 | 272890004 | 272890005 |
|----------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| In This Relationship | : 272890006 | 272890007 | 272890008 | | | |

| CURRENT CHARGES SUMMARIZED FOR ENTIRE RELATIONSHIP | | | | |
|--|-----------------------------|----------|-----------------|------------|
| Detail of Current Charges | Volume | Rate | Portion of Year | Total Fees |
| 04200 Trustee | 1.00 | 3,500.00 | 100.00% | \$3,500.00 |
| Subtotal Administration Fees - In Advan | ice 04/01/2022 - 03/31/2023 | 3 | | \$3,500.00 |
| Incidental Expenses 04/01/2022 to 03/31/2023 | 3,500.00 | 0.0775 | | \$271.25 |
| Subtotal Incidental Expenses | | | | \$271.25 |
| TOTAL AMOUNT DUE | | | | \$3,771.25 |

| Meter Num | umber 20096167 | Bill Date 06/24/2022 Amount Due 68.53 Current Charges Due 07/18/2022 District Office Serving You Bayonet Point |
|---|---|--|
| | See Reverse Side For More Info | |
| Service Address 11909 SLIDELL ST Service Description PUMP | | |
| Service Classification General Service Non-Demand | From To Date Reading Date Reading 05/20 74143 06/21 74465 | |
| Comparative Usage Information Average kWh WHEN RENDERED | Previous Balance | 62.66 62.66CR |
| PeriodDaysPer DayA 1.5 percent, but notJun 20223210less than \$5, late chargeMay 20222810will apply to unpaidNov 202100balances as of 5:00 p.r. | n. | 62.66CR 0.00 |
| on the due date shown on this bill. | Customer Charge Energy Charge 326 KWH @ 0 Fuel Adjustment 326 KWH @ FL Gross Receipts Tax | |
| 2 0 0 9 6 1 6 7 You have 24-hour access to manage your account on-line through Smarthub at | Total Current Charges Total Due | 68.53 E.F.T. 68.53 |
| www.wrec.net. If you would like to make a payment using your credit card, please cal 844-209-7166. This number is WREC's Secure Pay-By-Phone system. | Date Rec'd Rizzetta | 07.08.22 & Co., Inc CooperDate 7-8-22 |
| | Date entered | 07.08.22 |
| | Fund_001 GL 53 | 100 OC 4301 |
| | Check # | |
| | Total amount will be electro | DO NOT PAY nically transferred on or after 07/08/2022. |
| WITHLACOOCHEE RIVER ELECTRIC | Please Detach and Return This Portion W Your Payment To Ensure Accurate Postin | |
| Your Touchstone Energy [®] Cooperative XXX P.O. Box 278 • Dade City, Florida 33526-0278 | | Bill Date: 06/24/2022 |
| District: BP17 | Use above space for address change ONLY. | |
| | | |
| | | Electronic Funds Transfer on or after 07/08/2022 |
| 2189378 BP17 | | |
| 2189378 BP17 WATERS EDGE CDD 3434 COLWELL AVE STE 200 | | TOTAL CHARGES DUE 68.53 DO NOT PAY |

| WITHLACOOCHEE R | | | r 62225547 mber 20096167 | Cycle | 17 | Bill Date Amount Current | | | 6/24/2022 35.04 7/18/2022 |
|---|--|---|--|----------------|------------------|--------------------------------|-----------------------------|---------------------------|---------------------------------|
| Your Touchstone Energy [®] Co P.O. Box 278 • Dade City, F | | Customer Nar | me WATERS EDC | GE CDD | | | District Office Bayone | e Serving You et Point | |
| Service Address | 11406 BELLE HAVE | | See Reverse | Side For Mor | e Informa | tion | | | |
| Service Description | WELL | IN DIC | From | То | ELEC | TRIC SERV | ICE | | |
| Service Classification | General Service Nor | | Date Reading 05/20 11510 | Date F | Reading 11510 | <u>Multiplier</u> | Dem. Reading | KW Demand | <u>kWh Used</u> 0 |
| Comparative Usage Iı Av <u>Period Days</u> Jun 2022 32 | erage kWh W <u>Per Day</u> A 1. 0 less | BILLS ARE DUE /HEN RENDERED 5 percent, but not than \$5, late charge | Previous Balar Payment Balance Forwar | | | | 3 | 35.04CR | 35.04 0.00 |
| May 2022 28 Nov 2021 0 | 0 bala on t | apply to unpaid ances as of 5:00 p.m. the due date shown this bill. | Customer Charg FL Gross Rece | | | | 3 | 84.16 0.88 | |
| 2 0 0 9 | 9 6 1 6 7 | | Total Current Total Due | - | E.F | 7.T. | | | 35.04 35.04 |
| You have 24-hou account on-line t www.wrec.net. If payment using y 844-209-7166. Secure Pay-By-F | through Smar f you would lik rour credit car This number is | thub at te to make a d, please call s WREC's | | | oproval | | CooperDate | 07.01.22 7-8-22 | |
| | | | | | 001 | CI 53 | 100 00 4 | 301 | |
| | | | | Fund_ Check | | GL_53 | 100_0C_4 | | |
| | | | Total amour | nt will be ele | | DO NOT I ally transfe | PAY erred on or af | ter 07/08/2 | 022. |
| | HEE RIVER ELECTI | | Please Detach and Your Payment To E | | | | See Reverse | Side For Mailin | g Instructions |
| | rgy® Cooperative KIX City, Florida 33526-0278 | 3 | | | | B | ill Date: 06/2 | 24/2022 | |
| District: BP17 | | | Use above space for a | ddress change | ONLY. | | | | |
| | 9381 TERS EDGE CDD | BP17 | | | | | nds Transfer o ARGES DUE | n or after (| 7/08/202 |
| | 4 COLWELL AVE 1PA FL 33614-839 | | | | | | DO NOT | PAY | |

| WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC. | Account Num Meter Numbe Customer Nu Customer Na | er 62225594 mber 20096167 | Amo | unt Due ent Charges Due <u>District Office Serving Yo</u> | 06/24/2022 35.04 07/18/2022 |
|--|---|--|---------------------------------|---|-----------------------------------|
| 1.0. Dox 270 - Daug Ony, Fionida 00020-0210 | | Or a Davida Car Mar | | Bayonet Point | |
| Service Address 11430 BIDDEFORE |) PL | See Reverse Side For Mor | ELECTRIC SE | | |
| Service Description WELL Service Classification General Service No | n Domand | From To | LEE TRIC SE | | |
| | | DateReadingDateF05/20972806/21 | Reading Multipli 9728 | er Dem. Reading KW Deman | d <u>kWh Used</u> 0 |
| Average Kvili | BILLS ARE DUE WHEN RENDERED | Previous Balance Payment | | 35.04CR | 35.04 |
| Jun 2022 32 0 less May 2022 28 0 will Nov 2021 0 0 bal | 5 percent, but not s than \$5, late charge l apply to unpaid ances as of 5:00 p.m. the due date shown | Balance Forward | | 55.04CK | 0.00 |
| | this bill. | Customer Charge FL Gross Receipts Tax | | 34.16 0.88 | |
| 2 0 0 9 6 1 6 7 | | Total Current Charges Total Due | E.F.T. | | 35.04 35.04 |
| 844-209-7166. This number i Secure Pay-By-Phone systen | | | red 07.0 | Co., Inc. 07.05.22 popur Date 7-8-22 08.22 100 OC 4301 | |
| | | Check # | | | |
| | | _ | DO NC ectronically trar | DT PAY Insferred on or after 07/08 | /2022. |
| WITHLACOOCHEE RIVER ELECT | | Please Detach and Return This Po Your Payment To Ensure Accurate | | See Reverse Side For Mai | ling Instructions |
| Your Touchstone Energy® Cooperative 😥 P.O. Box 278 • Dade City, Florida 33526-027 | | | | Bill Date: 06/24/2022 | |
| District: BP17 | | Use above space for address change | ONLY. | | |
| | | | | | 07/00/0000 |
| 2189382 | BP17 | | | Funds Transfer on or after | |
| WATERS EDGE CDD | | | | | 35.04 |

| on t | he due date shown his bill. | Customer Charge 34.1 FL Gross Receipts Tax 0.8 | • |
|--|--------------------------------|---|----------------|
| on t | | | • |
| 2 0 0 9 6 1 6 7 You have 24-hour access to m | nanage vour | Total Current Charges Total Due E.F.T. | 35.04 35.04 |
| payment using your credit card 844-209-7166. This number is Secure Pay-By-Phone system | s WREC's | Date Rec'd Rizzetta & Co., Inc D/M approval Jayna Cooper Date <u>7-8</u> | |
| | | Date entered 07.08.22 Fund 001 GL 53100 OC 430 Check # DO NOT PAY Total amount will be electronically transferred on or after 0 | |
| | | Fund 001 GL 53100 OC 430 Check # DO NOT PAY Total amount will be electronically transferred on or after 0 | |

| WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC. Your Touchstone Energy* Cooperative Cooperative P.O. Box 278 • Dade City, Florida 33526-0278 | r 49382988 mber 20096167 | Bill Date 06/24/2022 Amount Due 1,809.95 Current Charges Due 07/18/2022 District Office Serving You Bayonet Point |
|--|--|---|
| Service Address 9136 CREEDMOOR LN | | |
| Service Description WELL Service Classification General Service Demand | From To | |
| | DateReadingDateReading05/204848206/2164058 | MultiplierDem. ReadingKW DemandkWh Used88.998915576 |
| Comparative Usage Information Average kWhBILLS ARE DUE WHEN RENDEREDPeriodDaysPer DayA 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown | Previous Balance Payment Balance Forward | 1,625.39 1,625.39CR 0.00 |
| on this bill. 2 0 0 9 6 1 6 7 | Customer Charge Demand Charge 89 KW @ 6.00 Energy Charge 15,576 KWH @ Fuel Adjustment 15,576 KWH @ FL Gross Receipts Tax | 0.02650 412.76 |
| You have 24-hour access to manage your account on-line through Smarthub at www.wrec.net. If you would like to make a | Total Current Charges Total Due E | 1,809.95 .F.T. 1,809.95 |
| payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system. | D/M approval | tta & Co., Inc. 07.08.22 yna CooperDate 7-8-22 07.08.22 4301 |
| | Total amount will be electron | DO NOT PAY ically transferred on or after 07/08/2022. |
| WITHLACOOCHEE RIVER ELECTRIC | Please Detach and Return This Portion Witt Your Payment To Ensure Accurate Posting. | See Reverse Side For Mailing Instructions |
| Your Touchstone Energy [®] Cooperative K PA | | Bill Date: 06/24/2022 |
| District: BP17 | Use above space for address change ONLY. | |
| | Γ_ | |
| 2189384 BP17 | | Electronic Funds Transfer on or after 07/08/2022 |
| WATERS EDGE CDD | [] | OTAL CHARGES DUE 1,809.95 |
| 3434 COLWELL AVE STE 200 TAMPA FL 33614-8390 | | DO NOT PAY |
| TANIFATE 33014-0390 | | |

Tab 10

| From: | Matthew E. Huber |
|--------------|--------------------------------------|
| To: | Jayna Cooper |
| Subject: | Fwd: [EXTERNAL]FW: CDD Board vacancy |
| Date: | Wednesday, June 8, 2022 8:25:03 AM |
| Attachments: | image001.png |
| | image002.gif |

FYI

Matthew Huber

Regional District Manager 813.933.5571 Ext.: 2772 mhuber@rizzetta.com

rizzetta.com

Electronic Mail Notice: Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

This electronic message transmission and any attachments contain information from Rizzetta & Company, Inc. which may be confidential or privileged. The information is solely intended for the use of the individual or entity named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this electronic transmission in error, please immediately notify us by return email or telephone at (813) 933-5571 and delete the original message. Under Florida law, certain written communications with the sender of this message may be subject to public records disclosure requirements. Please be aware of this possibility when including personal information in your communications. Unless specifically indicated, the contents of this enesage and its related attachments (including forwarded messages) do not constitute a legal opinion on behalf of the sender and/or Rizzetta & Company, Inc. Recipients of this message, whether directly addressed or not, should not rely upon or otherwise construe this message as legal advice. The sender is not a licensed financial advisor or securities broker; any financial topics addressed herein are for informational purposes and do not constitute investing advice. Thank you.

Begin forwarded message:

From: Brenda Brown

strown@logs.com>

Date: June 8, 2022 at 7:17:10 AM EDT

To: "Matthew E. Huber" <

MHuber@rizzetta.com>

Subject: [EXTERNAL]FW: CDD Board vacancy

Good Morning Matthew. I am responding to the new position on the Board that has opened up. I do not have a resume as I have never been on a board previously.

I do live in the Townhomes and plan on this residence being my forever home so being involved is important to me. I am interested in applying for this position.

My work history is primarily in finance, I was in all aspects of Mortgage financing from 1985 to 2008. Since 2008 I have been employed with LOGS Legal Group with most of my experience being as a Project Manager and working on job flow efficiencies.

I would very much like to be considered for this open board position, I plan on being at the meeting on 6/23/22. Let me know if there is anything further that I need to do.

Brenda Brown

Director, Law Firm Operations LOGS Legal Group LLP 813-480-0867 | Mobile brbrown@logs.com | www.logs.com

Supervisory Contact:

Vice President, Foreclosure Operations 813-319-5202 | Office icooper@logs.com



Practicing as Law Office of Gerald M. Shapiro, LLP in Indiana and Texas.

Please note that any representative of this firm whose title does not include "Attorney" or "Partner" is not licensed to practice law.

FDCPA: A portion of our practice involves the collection of debts. Pursuant to the Fair Debt Collection Practices Act, you are advised this office may be attempting to collect a debt against you and any information obtained will be used for that purpose.

CONFIDENTIALITY: The information contained in this electronic message is legally privileged and confidential under applicable law and the information may be protected from disclosure under the Attorney-Client Privilege and/or the Attorney Work Product Privilege. This electronic message is intended only for the use of the individual or entity named above. If the recipient of this message is not the above-named intended recipient, you are hereby notified that any dissemination, copy or disclosure of this communication is strictly prohibited and may carry criminal and/or crivil liabilities for unautomized disclosure, dissemination or copying. If you have received this communication is reror, please notify me at and permanently delete the original and any copy of any e-mail and any printout thereof. E-mail is covered by the Electronic Communications Privacy Act, 18 USC §§ 2510-2521 and is legally privileged.

From: Management and Associates <Email_Alert@calibersoftware.email> Sent: Tuesday, June 7, 2022 12:45 PM To: Brenda Brown <brbrown@logs.com> Subject: CDD Board vacancy

The WatersEdge Community Development District (CDD) Supervisors would like to recognize Michaela Ballou for her many years of faithful service to the residents of our community through her position on the Board. We reluctantly accept her resignation and wish her all the best.

Michaela's retirement creates a Board of Supervisors vacancy. Although this is an elected position, the Board must appoint a replacement for any Supervisor resigning from the position prior to the conclusion of their term. The term being filled expires Nov. 2024. Anyone interested may send a letter of interest/resume to CDD District Manager Matthew Huber by 6/15/22: <u>mhuber@rizzetta.com</u>. Please plan to attend the 6/23

Anyone interested may send a letter or interest/resume to CDD District Manager Matthew Huber by 6/15/22: <u>mnuberwrizzetta.com</u>. Please plan to attend the 6/23 meeting at 3:30pm in the Clubhouse to meet with Board members.

Candidates must be residents of the District and will be required to file a financial disclosure form. Supervisors receive a stipend for serving on the Board. Responsibilities include attendance at monthly meetings with the District Manager to support: - Water management, including main line irrigation and water control structures

Conservation areas & ponds
Water and sewer facilities maintenance
Some landscaping and entry features

Feel free to contact Matt Huber or any Board member with questions about the CDD or the responsibilities of Supervisors: https://www.watersedgecdd.org/contacts

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Tab 11

WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT BOARD SUPERVISOR OATH OF OFFICE

I,______, A CITIZEN OF THE STATE OF FLORIDA AND OF THE UNITED STATES OF AMERICA, AND BEING EMPLOYED BY OR AN OFFICER OF THE WATERS EDGE COMMUNITY DEVELOPMENT DISTRICT AND A RECIPIENT OF PUBLIC FUNDS AS SUCH EMPLOYEE OR OFFICER, DO HEREBY SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES AND THE STATE OF FLORIDA.

Board Supervisor Signature

ACKNOWLEDGMENT OF OATH BEING TAKEN

STATE OF FLORIDA COUNTY OF PASCO

On this _____day of ______, 20____, sworn to (or affirmed) and subscribed before me by means of _____physical presence or _____online notarization, this _____day of ______, 20____by ______, to me well known and known to me to be the person described in and who took the aforementioned oath as a Board Member of the Board of Supervisors of MTERC Community Development District and acknowledged to and before me that they took said oath for the purposes therein expressed.

WITNESS my hand and official seal the date aforesaid.

Notary Public STATE OF FLORIDA

Tab 12



 3330 36th. Ave. N. St. Petersburg, Fl. 33713

 (727) 521-3320
 Fax: (727) 521-6219

August 16, 2022

Waters Edge

ATTN: Waters Edge CDD

Proposed Scope of Work

Irrigation Technical Services (ITS) hereby proposes to provide all components and labor to replace failed hollow shaft motor for main vertical turbine pump #2. Job scope includes removal of roof for crane access and replacement of motor and testing. Until motor is replaced, the pump station will have 1/3 less capability. Please note that this is the original motor from 2005.

<u>TERMS</u>

Total price including tax for performing replenishment is \$19,258.01 Price is valid for 30 days.

A deposit of \$0.00 is due upon execution of this agreement.

Balance of \$19,258.01 shall be due and payable within ten (10) business days of acceptance of the project's completion. Failure to inspect and approve the project within 2 business days shall constitute acceptance.

ACCEPTANCE

Owner/Agent

Irrigation Technical Services

Waters Edge CDD

Daniel R. Hodges – Pump and Controls Director 407-853-0324

